



**THE HIGH COURT OF SIKKIM  
GANGTOK  
DAILY CAUSELIST  
[FOR FRIDAY, THE 02<sup>ND</sup> DAY OF JULY, 2021]  
[ALL URGENT MATTERS MUST BE MENTIONED AT 10:30 A.M  
BEFORE HON'BLE THE CHIEF JUSTICE]  
(This Bench will sit after rising of the First Division Bench)  
BEFORE  
HON'BLE MRS. JUSTICE MEENAKSHI MADAN RAI  
COURT NO - 2**

Sr. No.	Case Number	Main Parties	Petitioner Advocate	Respondent Advocate
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**ADMISSION**

1)	MAC App./7/2020	THE BRANCH MANAGER, ORIENTAL INSURANCE COMPANY LIMITED Vs PADAM BHADUR RAI AND ORS.	MR. MANISH KR. JAIN	MR. TASHI RAPTEN BARFUNGPA, LEGAL AID COUNSEL MR. CHARLES L. LUCKSOM MR. R. C. SHARMA
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**With**

IA NO.1/2020

(An application for condonation of delay)

IA NO.2/2020

(An application for stay along with Affidavit)

IA NO.4/2021

(An application for adjournment(Appellant))

2)	MAC App./8/2020	THE BRANCH MANAGER, ORIENTAL INSURANCE COMPANY LIMITED Vs SHRI KARMA TSHERING TAMANG AND ORS.	MR. MANISH KR. JAIN	MR. TASHI RAPTEN BARFUNGPA, LEGAL AID COUNSEL MR. R. C. SHARMA
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**With**

IA NO.1/2020

(An application for condonation of delay)

IA NO.2/2020

(An application for stay along with affidavit)

IA NO.4/2021

(An application for adjournment (Appellant))

3)	MAC App./9/2020	THE BRANCH MANAGER, ORIENTAL INSURANCE COMPANY LIMITED Vs KARMA TSHERING TAMANG AND ORS.	MR. MANISH KR. JAIN	MR. TASHI RAPTEN BARFUNGPA, LEGAL AID COUNSEL MR. R. C. SHARMA
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**With**

IA NO.1/2020

(An Application for condonation of delay)

IA NO.2/2020

(An application for stay along with affidavit)

IA NO.4/2021

(An application for adjournment (Appellant))

**HEARING**

4)	MAC App./9/2019 (PART-HEARD)	BRANCH MANAGER, NATIONAL INSURANCE COMPANY LTD. Vs KRISHNA BAHADUR KAMI AND ANR.	MS. KESANG CHODEN TAMANG MR. THUPDEN G. BHUTIA	MS. LADEN BHUTIA MR. MANISH KR. JAIN MR. PEMA TAMANG MS. ANISHA MOKTAN MR. RAJ KUMAR CHETTRI
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**NOTE:-**

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY(S).**

**BY ORDER OF HON'BLE THE CHIEF JUSTICE**

**REGISTRAR GENERAL**