



**THE HIGH COURT OF SIKKIM
GANGTOK
DAILY CAUSELIST**

[FOR FRIDAY, THE 02ND DAY OF SEPTEMBER, 2022]

**[ALL URGENT MATTERS MUST BE MENTIONED AT 10:00 A.M
BEFORE HON'BLE THE CHIEF JUSTICE]**

Time 10:00 A. M. to 01:00 P. M. and 02:00 P. M. to 04:00 P. M

BEFORE

HON'BLE MRS. JUSTICE MEENAKSHI MADAN RAI

COURT NO - 2

Sr. No.	Case Number	Main Parties	Petitioner Advocate	Respondent Advocate
1)	WP(C)/35/2019 With IA NO.2/2021 An application under Order-I, Rule 10 of the Code of Civil Procedure, 1908. (Petitioner)	DILLI RAM DAHAL AND ANR. Vs STATE OF SIKKIM AND ORS.	MR. ATEENDRA R. BAGDAS MR. KARMA P. WANGDI MS. TSHERING U. SHERPA MR. RANJIT PRASAD MR. KESSANG D. BHUTIA MS. SUJATA BISWAKARMA	MR. YADEV SHARMA, GOVT. ADVOCATE MS. YESHI WANGMOO RINCHEEN, GOVT. ADVOCATE MR. MANISH KR. JAIN MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. LEADA T. BHUTIA MS. SABINA CHETTRI MS. SAROJA CHETTRI MR. SAURABH TAMANG MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. SHAKIL KARKI, ASST. GOVT. ADVOCATE MR. S. K. CHETTRI, GOVT. ADVOCATE MR. BHUSHAN NEPAL MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE
2)	RSA/8/2019	TASHI DAWA Vs KESHARI PRADHAN AND ORS.	MS. KESANG DIKI BHUTIA MS. TSHRING U. SHERPA MR RANJIT PRASAD MR. ATEENDRA RAJ BAGDAS MR. KARMA P. WANGDI MS. SUJATA BISWAKARMA	MR. B. N. SHARMA MR. SAJAL SHARMA

3) WP(C)/33/2019

SONAM DOMA LEPCHA
Vs
STATE OF SIKKIM AND ORS.

MR. D. K. SIWAKOTI
MS. PRITIMA SUNAM
MR. ASHOK PRADHAN
MS. PEMA DECHEN
BHUTIA

MR. SHAKIL RAJ KARKI,
ASST. GOVT. ADVOCATE
MR. ATTENDRA RAJ BAGDAS
MR. KARMA PINTSO
WANGDI
MS. TSHERING UDEN
SHERPA
MR. RANJIT PRASAD
MS. KESANG DIKI BHUTIA
MS. SUJATA BISWAKARMA
MS. PEMA BHUTIA , ASST.
GOVT. ADVOCATE
MR. S. K. CHETTRI, GOVT.
ADVOCATE
MS. YESHI WANGMOO
RINCHEN, GOVT.
ADVOCATE
MR. YADEV SHARMA, GOVT.
ADVOCATE
MR. THINLAY DORJEE
BHUTIA, GOVT. ADVOCATE
MR. SUJAN SUNWAR, ASST.
GOVT. ADVOCATE

NOTE:-

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY(S).**

BY ORDER OF HON'BLE THE CHIEF JUSTICE

REGISTRAR GENERAL