



**THE HIGH COURT OF SIKKIM
GANGTOK
DAILY CAUSELIST
[FOR WEDNESDAY, THE 03RD DAY OF APRIL, 2024]
[ALL URGENT MATTERS MUST BE MENTIONED AT 10:00 A.M
BEFORE HON'BLE THE CHIEF JUSTICE]
(This Bench will sit after rising of the Third Division Bench)**

**BEFORE
HON'BLE MR. JUSTICE BHASKAR RAJ PRADHAN
COURT NO - 3**

Sr. No.	Case Number	Main Parties	Petitioner Advocate	Respondent Advocate
1)	(FOR PRONOUNCEMENT OF JUDGEMENT) CRP/3/2022	PRAMEELA GURUNG Vs URMILA MANGER AND ANR.	MR. TARUN CHOUDHARY	MR. RAHUL RATHI MS. LIDYA PRADHAN MS. DIKCHA THAPA MR. B. SHARMA, SR. ADVOCATE, PRO BONO, LEGAL AID COUNSEL MR. SAFAL SHARMA, LEGAL AID COUNSEL
2)	WP(C)/9/2024	RINZING CHONZOM Vs STATE OF SIKKIM AND ORS.	MR. D.K. SIWAKOTI, LEGAL AID COUNSEL	MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. S. K. CHETTRI, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MR. SHAKIL RAJ KARKI, ASST. GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MS. SANGITA PRADHAN, D.S.G.I MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE
3)	WP(C)/20/2023	MR. CHUNG CHUNG LEPCHA Vs STATE OF SIKKIM AND ORS.	MR. SAMSO HANG SUBBA	MR. S.K. CHETTRI, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MS. SANGITA PRADHAN, D.S.G.I MR. S. R. KARKI, ASST. GOVT. ADVOCATE MR. SUJAN SUNWAR, ASSTT. GOVERNMENT ADVOCATE

4)	WP(C)/33/2022	PEMA CHHODA SHERPA AND ORS.	MR. YAM KUMAR SUBBA, MS. KINGZUM SHERPA MS. ANURADHA TAMANG MR. TENZING THINLAY BHUTIA	MR. S. K. CHETTRI, GOVT. ADVOCATE MR. THINLAY D. BHUTIA, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. SHAKIL RAJ KARKI, ASST. GOVT. ADVOCATE MS. SANGITA PRADHAN MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE
	With IA NO.1/2023 An application for placing of documents on record (Petitioners)	Vs STATE OF SIKKIM AND ORS.		
	IA NO.4/2024 An application for amendment of the writ petition (Petitioner)			

NOTE:-

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY/PARTIES.**

BY ORDER OF HON'BLE THE CHIEF JUSTICE

REGISTRAR