



**THE HIGH COURT OF SIKKIM  
GANGTOK  
DAILY CAUSELIST  
[FOR FRIDAY, THE 03<sup>RD</sup> DAY OF MAY, 2024]  
[ALL URGENT MATTERS MUST BE MENTIONED AT 10:00 A.M  
BEFORE HON'BLE THE CHIEF JUSTICE]  
Time 10:00 A. M. to 01:00 P. M. and 02:00 P. M. to 04:00 P. M**

**BEFORE  
HON'BLE THE CHIEF JUSTICE SHRI BISWANATH SOMADDER  
HON'BLE MR. JUSTICE BHASKAR RAJ PRADHAN  
COURT NO - 1**

**(At 10:00 A.M.)**

Sr. No.	Case Number	Main Parties	Petitioner Advocate	Respondent Advocate
1)	Arb.A./3/2024	UNION OF INDIA Vs M/S VALECHA SHIVALAYA- INTERDRIL (JV)	MS. SANGITA PRADHAN, DSGI	
2)	Arb.A./4/2024	UNION OF INDIA Vs M/S MK INFRASTRUCTURE (P) LTD.	MS. SANGITA PRADHAN, DSGI	
3)	Mat.App/1/2022  <b>With</b> IA NO.2/2022 An application under Order XLI, Rule 27 read with Section 151 of the CPC, 1908 (Appellant)	SMT. ROSHNI SINHA ROY (RASAILY) Vs SHRI SUVRANSHU SINHA ROY	MR. ABHINAV KANT JHA	MR. SUSHANT SUBBA
4)	Arb.A./2/2016	STATE OF SIKKIM AND ANR. Vs MS TASHI DELEK GAMING SOLUTIONS PVT. LTD.	MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MR. S. K. CHETTRI, GOVT. ADVOCATE MR. SHAKIL RAJ KARKI, GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE	

5)	WA/9/2022	TSETEN PALZOR BHUTIA Vs STATE OF SIKKIM AND ORS.	MR. RANJIT PRASAD	MR. S. K. CHETTRI, GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. SHAKIL R. KARKI, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MR. THINLAY D. BHUTIA, GOVT. ADVOCATE MR. D. K. SIWAKOTI MR. BHUSAN NEPAL MR. SUJAN SUNWAR, ASST. GOPVT. ADVOCATE
6)	Arb.A./1/2022  <b>With</b> IA NO.1/2022 An application for ex-parte ad-interim stay (Appellant)	UNION OF INDIA Vs M/S MG CONTRACTORS PVT.LTD	MS. SANGITA PRADHAN,DSGI	MR. ZANGPO SHERPA
<b>With</b>	Arb.A./2/2022	M/S M. G. CONTRACTORS PVT. LTD. Vs UNION OF INDIA	MR. ZANGPO SHERPA	MS SANGITA PRADHAN, DSGI

**NOTE:-**

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY/PARTIES.**

**BY ORDER OF HON'BLE THE CHIEF JUSTICE**

**REGISTRAR**