



**THE HIGH COURT OF SIKKIM
GANGTOK
DAILY CAUSELIST
[FOR TUESDAY, THE 03RD DAY OF DECEMBER, 2024]
[ALL URGENT MATTERS MUST BE MENTIONED AT 10:00 A.M
BEFORE HON'BLE THE CHIEF JUSTICE]
Time 10:00 A. M. to 01:00 P. M. and 02:00 P. M. to 04:00 P. M**

**BEFORE
HON'BLE MRS. JUSTICE MEENAKSHI MADAN RAI
COURT NO - 2**

(At 10:00 A.M.)

Sr. No.	Case Number	Main Parties	Petitioner Advocate	Respondent Advocate
1)	RFA/4/2024	DEVI PRASAD SHARMA Vs STATE OF SIKKIM AND ORS.	MR. YOZAN RAI, LEGAL AID COUNSEL	MR. S. K. CHETTRI, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. SHAKIL R. KARKI, GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. YASHIR N. TAMANG MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE
2)	MAC App./20/2024	REKHA CHETTRI AND ORS. Vs TATA AIG GENERAL INSURANCE COMPANY AND ORS.	MR. SISHIR MOTHAY	
3)	RFA/2/2024 With IA NO.1/2024 An application for stay (Appellant) IA NO.2/2024 An application for adjournment (Appellant No. 1)	PALDEN ONGCHU PAZO ANO. Vs SONAM DOLKAR AND ORS.	MR. SAJAL SHARMA, LEGAL AID COUNSEL MS. K.D. BHUTIA	MR. S. K. CHETTRI, GOVT. ADVOCATE MR. SHAKIL R. KARKI, GOVT. ADVOCATE MR. THINLAY D. BHUTIA, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. YASHIR N. TAMANG MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE
4)	CRL. REV. P/2/2023 With IA NO.2/2024 An application for placing on record the evidence of the witnesses recorded in the Learned Trial Court (Petitioner No. 01)	ASHAL KUMAR THAPA Vs STATE OF SIKKIM	MR. RAHUL RATHI	MS. PEMA BHUTIA, ASST. PUBLIC PROSECUTOR MR. THINLAY D. BHUTIA, ADDL. PUBLIC PROSECUTOR MR. S. K. CHETTRI, ADDL. PUBLIC PROSECUTOR MR. SUJAN SUNWAR, ASST. PUBLIC PROSECUTOR MR. SHAKIL R. KARKI, ADDL. P.P. MR. Y. SHARMA, ADDL. PUBLIC PROSECUTOR

NOTE:-

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY/PARTIES.**

BY ORDER OF HON'BLE THE CHIEF JUSTICE

REGISTRAR