



**THE HIGH COURT OF SIKKIM  
GANGTOK  
DAILY CAUSELIST**

**[FOR MONDAY, THE 05<sup>TH</sup> DAY OF SEPTEMBER, 2022]  
[ALL URGENT MATTERS MUST BE MENTIONED AT 10:00 A.M  
BEFORE HON'BLE THE CHIEF JUSTICE]**

**(This Bench will sit after rising of the Third Division Bench)**

**BEFORE**

**HON'BLE MR. JUSTICE BHASKAR RAJ PRADHAN**

**COURT NO - 3**

<b>Sr. No.</b>	<b>Case Number</b>	<b>Main Parties</b>	<b>Petitioner Advocate</b>	<b>Respondent Advocate</b>
1)	WP(C)/10/2022 AT 02:00 P.M. <b>With</b> IA NO.1/2022 An application for stay. (Petitioner)  IA NO.2/2022 An application for striking out the respondent No. 3 from the array of parties (Respondent)  IA NO.3/2022 An application for filing of additional documents (Respondents)  IA NO.4/2022 An application under Order 1 Rule 10 read with Section 151 of the Code of Civil Procedure, 1908. (Petitioner)	TEJ BAHADUR THAPA Vs UNION OF INDIA AND ORS.	PETITIONER IN PERSON	MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MS. YESHI W. RINCHHEN, GOVT. ADVOCATE MR. S. K. CHETTRI, GOVT. ADVOCATE MR. SHAKIL RAJ KARKI, ASST. GOVT. ADVOCATE MS. SANGITA PRADHAN, ASST. SGI
2)	FAO/2/2021 AT 02:00 P.M.	DAMBER BAHADUR PRADHAN AND ORS. Vs MAN BAHADUR PRADHAN AND ORS..	MS. LYDIA PRADHAN MR. RAHUL RATHI MS. DIKCHA THAPA	MR. SHAKIL RAJ KARKI, ASST. GOVT. ADVOCATE MR. YOZAN RAI MR. PRADEEP TAMANG MS. MALATI SHARMA MS. TARA DEVI CHETTRI MS. Y. W. RINCHHEN, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MR. S. K. CHETTRI, GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR SUJAN SUNWAR, GOVT. ADVOCATE

**NOTE:-**

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY(S).**

**BY ORDER OF HON'BLE THE CHIEF JUSTICE**

**REGISTRAR GENERAL**