

THE HIGH COURT OF SIKKIM GANGTOK DAILY CAUSELIST

[FOR MONDAY, THE 05 $^{\rm TH}$ DAY OF DECEMBER, 2022] [ALL URGENT MATTERS MUST BE MENTIONED AT 10:00 A.M BEFORE HON'BLE THE CHIEF JUSTICE]

(This Bench will sit after rising of the Third Division Bench) $$\operatorname{\textbf{BEFORE}}$$

HON'BLE MR. JUSTICE BHASKAR RAJ PRADHAN COURT NO - 3

Sr. No.	Case Number	Main Parties	Petitioner Advocate	Respondent Advocate
1)	WP(C)/6/2022 With IA NO.1/2022 An application for injunction/stay (Petitioner)	BISLERI INTERNATIONAL PRIVATE LIMITED Vs STATE OF SIKKIM	MR. DEWEN SHARMA LUITEL MR. SANJEEV KUMAR SHARMA MR. ARUNAV GUHA ROY MR. ZANGPO SHERPA	MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MS. YESHI W. RINCHHEN, GOVT. ADVOCATE MR. S. K. CHETTRI, GOVT. ADVOCATE MR. SHAKIL RAJ KARKI, ASST. GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE
2)	WP(C)/26/2022	MR. PEMA TENZING BHUTIA Vs STATE OF SIKKIM AND ORS.	MR. ZANGPO SHERPA MR. SAMSO HANG SUBBA MR. BHAICHUNG BHUTIA	MR. SUJAN SUNWAR, ASTT. GOVT. ADVOCATE MS. PEMA BHUTIA, ASTT. GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MR. YESHI W. RINCHHEN, GOVT. ADVOCATE MR. S. K. CHETTRI, GOVT. ADVOCATE MS. SANGITA PRADHAN, D.S.G.I. MR. SHAKIL R. KARKI, ASTT. GOVERNMENT ADVOCATE
3)	CRP/6/2022 With IA NO.1/2022 An application for stay (Petitioner) IA NO.2/2022 An application for placing of documents on record (Peitioner)	THE DIVISIONAL FOREST OFFICER (T) SOUTH AND ORS. Vs ASHOK TSHERING BHUTIA	MR. S. K. CHETTRI, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MR. THINLAY D. BHUTIA, GOVT. ADVOCATE MS. PEMA BHUTIA, ASTT. GOVT. ADVOCATE MS. Y. W. RINCHHEN, GOVT. ADVOCATE MR. SHAKIL RAJ KARKI, ASTT. GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE	

NOTE:-

- ${\bf 1.~SLIP~CONTAINING~CASE~LAWS~RELIED~ON~MUST~BE~SUPPLIED~TO~THE~SR.~READER/READER~WELL~IN~ADVANCE}\\$
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY(S).

BY ORDER OF HON'BLE THE CHIEF JUSTICE

REGISTRAR