



**THE HIGH COURT OF SIKKIM  
GANGTOK  
DAILY CAUSELIST  
[FOR WEDNESDAY, THE 06<sup>TH</sup> DAY OF MARCH, 2024]  
[ALL URGENT MATTERS MUST BE MENTIONED AT 10:00 A.M  
BEFORE HON'BLE THE CHIEF JUSTICE]  
Time 10:00 A. M. to 01:00 P. M. and 02:00 P. M. to 04:00 P. M**

**BEFORE  
HON'BLE MR. JUSTICE BHASKAR RAJ PRADHAN  
COURT NO - 3**

**(At 10:00 A.M.)**

| <b>Sr. No.</b> | <b>Case Number</b>  | <b>Main Parties</b>   | <b>Petitioner Advocate</b> | <b>Respondent Advocate</b>   |
|----------------|---|---|----------------------------|--|
| 1)             | WP(C)/33/2023<br><br><b>With</b><br>IA NO.1/2023<br>An application for stay<br>(Petitioner)<br><br>IA NO.2/2023<br>An application for amendment<br>of the writ petition<br>(Petitioner) | GOLDEN GAMING<br>INTERNATIONAL PVT LTD<br>Vs<br>UNION OF INDIA AND ORS. | MS. GAZALA PARVIN          | MR. S.K. CHETTRI, GOVT.<br>ADVOCATE<br>MS. SANGITA PRADHAN,<br>D.S.G.I<br>MR. THINLAY DORJEE<br>BHUTIA, GOVT. ADVOCATE<br>MS. PEMA BHUTIA, ASST<br>GOVT. ADVOCATE<br>MR. YADEV SHARMA, GOVT.<br>ADVOCATE<br>MR. SHAKIL R. KARKI, ASST<br>GOVT. ADVOCATE<br>MR. SUJAN SUNWAR, ASST.<br>GOVT. ADVOCATE   |
| 2)             | WP(C)/55/2022   | NETRA KUMAR PRADHAN<br>AND ORS.<br>Vs<br>DISTRICT COLLECTOR AND<br>ORS. | MR. SAJAL SHARMA           | MR. S. K. CHETTRI, GOVT.<br>ADVOCATE<br>MR. YADEV SHARMA, GOVT.<br>ADVOCATE<br>MR. THINLAY D. BHUTIA,<br>GOVT. ADVOCATE<br>MS. PEMA BHUTIA, ASST.<br>GOVT. ADVOCATE<br>MR. SHAKIL RAJ KARKI,<br>ASST. GOVT. ADVOCATE<br>MR. SUJAN SUNWAR, ASST.<br>GOVT. ADVOCATE                                      |
| 3)             | WP(C)/3/2023<br><br><b>With</b><br>IA NO.1/2023<br>An application for stay<br>(Petitioner)  | DIL BAHADUR SUBBA AND<br>ANO.<br>Vs<br>UNION OF INDIA AND ORS.          | MR. JUSHAN LEPCHA          | MR. S.K. CHETTRI, GOVT.<br>ADVOCATE<br>MR. YADEV SHARMA, GOVT.<br>ADVOCATE<br>MS. PEMA BHUTIA, ASST<br>GOVT. ADVOCATE<br>MR. SHAKIL RAJ KARKI,<br>ASST. GOVT. ADVOCATE<br>MR. THINLAY DORJEE<br>BHUTIA, GOVT. ADVOCATE<br>MS. SANGITA PRADHAN,<br>D.S.G.I<br>MR. SUJAN SUNWAR, ASST.<br>GOVT. ADVOCATE |

**NOTE:-**

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY/PARTIES.**

**BY ORDER OF HON'BLE THE CHIEF JUSTICE**

**REGISTRAR**