

THE HIGH COURT OF SIKKIM GANGTOK DAILY CAUSELIST

[FOR TUESDAY, THE 06 $^{\text{TH}}$ DAY OF MAY, 2025]

[ALL URGENT MATTERS MUST BE MENTIONED AT 10:00 A.M BEFORE HON'BLE THE CHIEF JUSTICE]

Time 10:00 A. M. to 01:00 P. M. and 02:00 P. M. to 04:00 P. M

BEFORE

HON'BLE MR. JUSTICE BHASKAR RAJ PRADHAN COURT NO - 3

(At 10:00 A.M.)

Sr. No.	Case Number	Main Parties	Petitioner Advocate	Respondent Advocate
1)	RFA/1/2025 With IA NO.1/2025 An application under Order Order XXXIX Rules 1 and 2 read with Section 151 of CPC, 1908 (Appellant)	MAHENDRA PRADHAN Vs KEE LHAMU BHUTIA AND ANO.	MR. THUPDEN YOUNGDA	MR. S.K. CHETTRI, GOVT. ADVOCATE MR. SHAKIL R. KARKI, GOVT. ADVOCATE MS. PEMA BHUTIA, ASST GOVT. ADVOCATE MR. YADEV SHARMA, GOVT ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE
2)	WP(C)/9/2024	RINZING CHONZOM Vs STATE OF SIKKIM AND ORS.	MR. D.K. SIWAKOTI, LEGAL AID COUNSEL	MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. S. K. CHETTRI, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MS. SANGITA PRADHAN, D.S.G.I MR. SHAKIL RAJ KARKI, GOVT. ADVOCATE MR. BHAICHUNG BHUTIA MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE
3)	WP(C)/10/2025	STATE BANK OF SIKKIM Vs SIKKIM INFORMATION COMMISSION AND ORS.	MR. ZIGMEE DORJEE BHUTIA	
4)	WP(C)/54/2023 With IA NO.1/2025 An application for exemption from payment of cost (Respondents)	SICPA INDIA PRIVATE LIMITED AND ANR Vs UNION OF INDIA AND ORS.	MR. PASSANG TSHERING BHUTIA	MS. SANGITA PRADHAN, DSGI

RFA/3/2024 MAHESH CHANDRA MR. PRADEEP SHARMA 5) MR. RAHUL RATHI

SHARMA

With Vs

IA NO.1/2024 SMT ANIKIT LEPCHA AND An application for stay ORS.

(Appellant)

IA NO.3/2025 An application for

adjournment (Appellant)

NOTE:-

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN **ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY/PARTIES.

BY ORDER OF HON'BLE THE CHIEF JUSTICE

REGISTRAR