



THE HIGH COURT OF SIKKIM  
GANGTOK  
DAILY CAUSELIST

[FOR FRIDAY, THE 07<sup>TH</sup> DAY OF MARCH, 2025]

[ALL URGENT MATTERS MUST BE MENTIONED AT 10:00 A.M  
BEFORE HON'BLE THE CHIEF JUSTICE]

Time 10:00 A. M. to 01:00 P. M. and 02:00 P. M. to 04:00 P. M

BEFORE

HON'BLE MR. JUSTICE BHASKAR RAJ PRADHAN  
COURT NO - 3

(At 10:00 A.M.)

Sr. No.	Case Number	Main Parties	Petitioner Advocate	Respondent Advocate
1)	RFA/1/2023  <b>With</b> IA NO.1/2024 An application for exemption from deposit of decretal amount (Appellant)	SHRI ANAND KUMAR OJHA Vs SHRI RAMESH KUMAR AGARWAL	MR. RANJIT PRASAD	MS. MANITA PRADHAN
2)	WP(C)/9/2024	RINZING CHONZOM Vs STATE OF SIKKIM AND ORS.	MR. D.K. SIWAKOTI, LEGAL AID COUNSEL	MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. S. K. CHETTRI, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MS. SANGITA PRADHAN, D.S.G.I MR. SHAKIL RAJ KARKI, GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE
3)	WP(C)/11/2024	CHURAMANI BASNETT Vs DISTRICT COLLECTOR, NAMCHI DISTRICT AND ORS.	MR. SAJAL SHARMA, LEGAL AID COUNSEL	MR. S. K. CHETTRI, GOVT. ADVOCATE MR. SHAKIL R. KARKI, GOVT. ADVOCATE MR. THINLAY D. BHUTIA, GOVT. ADVOCATE MS. PEMA BHUTIA, ASST GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MS. SANGITA PRADHAN, D.S.G.I MS. GITA BISTA MR. SUJAN SUNWAR, ASST. GOV. ADVOCATE

4) WP(C)/12/2024

PURNA BAHADUR BASNETT  
Vs  
DISTRICT COLLECTOR,  
NAMCHI DISTRICT AND  
ORS.

MR. SAJAL SHARMA,  
LEGAL AID COUNSEL

MR. S. K. CHETTRI, GOVT.  
ADVOCATE  
MS. PEMA BHUTIA, ASST  
GOVT. ADVOCATE  
MR. SHAKIL R. KARKI,  
GOVT. ADVOCATE  
MR. THINLAY D. BHUTIA,  
GOVT. ADVOCATE  
MR. YADEV SHARMA, GOVT.  
ADVOCATE  
MS. SANGITA PRADHAN,  
D.S.G.I  
MS. GITA BISTA  
MR. SUJAN SUNWAR, ASST.  
GOVT. ADVOCATE

**NOTE:-**

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY/PARTIES.**

**BY ORDER OF HON'BLE THE CHIEF JUSTICE**

**REGISTRAR**