



**THE HIGH COURT OF SIKKIM**  
**GANGTOK**  
**DAILY CAUSELIST**  
**[FOR WEDNESDAY, THE 07<sup>TH</sup> DAY OF APRIL, 2021]**  
**[ALL URGENT MATTERS MUST BE MENTIONED AT 10:30 A.M**  
**BEFORE HON'BLE THE CHIEF JUSTICE]**  
**Time 10:30 A. M. to 01:00 P. M. and 02:00 P. M. to 04:30 P. M.**  
**BEFORE**  
**HON'BLE MR. JUSTICE BHASKAR RAJ PRADHAN**  
**COURT NO - 3**

Sr. No.	Case Number	Main Parties	Petitioner Advocate	Respondent Advocate
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**ADMISSION**

1)	MAC App./7/2020	THE BRANCH MANAGER, ORIENTAL INSURANCE COMPANY LIMITED Vs PADAM BHADUR RAI AND ORS.	MR. MANISH KR. JAIN	MR. R. C. SHARMA
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**With**

IA NO.1/2020

(An application for condonation of delay)

IA NO.2/2020

(An application for stay along with Affidavit)

IA NO.3/2021

(An application for Adjournment (Appellant))

2)	MAC App./8/2020	THE BRANCH MANAGER, ORIENTAL INSURANCE COMPANY LIMITED Vs SHRI KARMA TSHERING TAMANG AND ORS.	MR. MANISH KR. JAIN	MR. R. C. SHARMA
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**With**

IA NO.1/2020

(An application for condonation of delay)

IA NO.2/2020

(An application for stay along with affidavit)

IA NO.3/2021

(An application for Adjournment (Appellant))

3)	MAC App./9/2020	THE BRANCH MANAGER, ORIENTAL INSURANCE COMPANY LIMITED Vs KARMA TSHERING TAMANG	MR. MANISH KR. JAIN	MR. R. C. SHARMA
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**With**

IA NO.1/2020

(An Application for condonation of delay)

IA NO.2/2020

(An application for stay along with affidavit)

IA NO.3/2021

(An application for Adjournment (Appellant))

**HEARING**

4)	BAIL APPLN./7/2021 (PART-HEARD)	SAGAR PRADHAN Vs STATE OF SIKKIM	MR. D. P. LUITAL	MR. S. K. CHETTRI, GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE, MR. HISSEY GYALTSEN, ASST. GOVT. ADVOCATE MS. YESHI WANGMOO RINCHEN, GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. P.P.
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**NOTE:-**

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY(S).**

**BY ORDER OF HON'BLE THE CHIEF JUSTICE**

**REGISTRAR GENERAL**