



THE HIGH COURT OF SIKKIM  
GANGTOK  
DAILY CAUSELIST

[FOR THURSDAY, THE 09<sup>TH</sup> DAY OF MAY, 2024]

[ALL URGENT MATTERS MUST BE MENTIONED AT 10:00 A.M  
BEFORE HON'BLE THE CHIEF JUSTICE]

Time 10:00 A. M. to 01:00 P. M. and 02:00 P. M. to 04:00 P. M

BEFORE

HON'BLE MRS. JUSTICE MEENAKSHI MADAN RAI  
COURT NO - 2

(At 10:00 A.M.)

Sr. No.	Case Number	Main Parties	Petitioner Advocate	Respondent Advocate
1)	<b>IA NO. 1/2024</b> (An application for condonation of delay (Appellant)) <b>IN</b> <b>MAC App./11/2024/(Filing No.)</b>	THE NEW INDIA ASSURANCE CO. LTD. Vs SUKMIT THAPA	MR. DIPAYAN ROY	
2)	<b>IA NO. 1/2024</b> (An application for condonation of delay (Appellant)) <b>IN</b> <b>MAC App./12/2024/(Filing No.)</b>	THE NEW INDIA ASSURANCE CO. LTD. Vs SUKMIT THAPA	MR. DIPAYAN ROY	
3)	<b>IA NO. 1/2024</b> (An application for condonation of delay (Appellant)) <b>IN</b> <b>MAC App./13/2024/(Filing No.)</b>	THE NEW INDIA ASSURANCE CO. LTD. Vs HEMLATA LUCKSOM AND ANO.	MR. DIPAYAN ROY	MR. TASHI WONGDI BHUTIA
4)	CrI. A./10/2024 <b>With</b> IA NO.2/2024 An application for suspension of sentence and bail (Appellant)	RANJIT GHIMIREY Vs STATE OF SIKKIM	MR. R.C. SHARMA	MR. SHAKIL R. KARKI, ADDL.P.P. MR. S.K. CHETTRI, ADDL. P.P. MS. PEMA BHUTIA, ASST. P.P. MR. YADEV SHARM, ADDL. P.P. MR. THINLAY D. BHUTIA, ADDL. P.P. MR. SUJAN SUNWAR, ASST. P.P.
5)	MAC App./7/2023	SMT. PASSI LAMU SHERPA AND ANR. Vs THE BRANCH MANAGER, NEW INDIA ASSURANCE COMPANY LIMITED	MR. UMESH RANPAL	MR. DIPAYAN ROY

6) CrI. A./20/2023

ASHISH MANGER  
Vs  
STATE OF SIKKIM

MR. KAZI SANGAY  
THUPDEN, LEGAL AID  
COUNSEL (PRO BONO)

MR. S.K CHETTRI, ADDL.  
P.P.  
MR. THINLAY D. BHUTIA,  
ADDL. P.P.  
MR. YADEV SHARMA, ADDL.  
P.P.  
MS. PEMA BHUTIA, ASST.  
P.P.  
MR. SHAKIL RAJ KARKI,  
ADDL. P.P.  
MR. SUJAN SUNWAR, ASST.  
P.P.

**NOTE:-**

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY/PARTIES.**

**BY ORDER OF HON'BLE THE CHIEF JUSTICE**

**REGISTRAR**