



**THE HIGH COURT OF SIKKIM  
GANGTOK  
DAILY CAUSELIST**

**[FOR THURSDAY, THE 10<sup>TH</sup> DAY OF MARCH, 2022]**

**[ALL URGENT MATTERS MUST BE MENTIONED AT 10:00 A.M  
BEFORE HON'BLE THE CHIEF JUSTICE]**

**Time 10:00 A. M. to 01:00 P. M. and 02:00 P. M. to 04:00 P. M.**

**BEFORE**

**HON'BLE THE CHIEF JUSTICE SHRI BISWANATH SOMADDER  
HON'BLE MRS. JUSTICE MEENAKSHI MADAN RAI**

**COURT NO - 1**

<b>Sr. No.</b>	<b>Case Number</b>	<b>Main Parties</b>	<b>Petitioner Advocate</b>	<b>Respondent Advocate</b>
1)	WA/2/2022	SERENITY TRADES PVT. LTD AND ANR. Vs UNION OF INDIA AND ORS.	MR. SURAJIT DUTTA MR. AVINASH DEWAN MS. RACHHITTA RAI	MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. HISSEY GYALTSEN, ASST. GOVT. ADVOCATE MR. S. K. CHETTRI, GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MS. YESHI W. RINCHHEN, GOVT. ADVOCATE MS. SANGITA PRADHAN, ASSISTANT SOLICITOR GENERAL OF INDIA
2)	WP(PIL)/1/2022	BIMA DEVI LUITEL AND ORS Vs ENERGY AND POWER DEPARTMENT AND ANR	MR. JOHNSON SUBBA MR. PUSHKAR MEHROTRA MR. SAURAV SINGH	MR. HISSEY GYALTSEN, ASST. GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MS. YESHI W. RINCHHEN, GOVT. ADVOCATE MR. S. K. CHETTRI, GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE
3)	Arb.A./3/2021	KMC BRAHMAPUTRA INFRASTRUCTURE LIMITED Vs THE CHIEF ENGINEER, ROAD AND BRIDGES DEPARTMENT, GOVERNMENT OF SIKKIM	MR. ROHAN BATRA MR. DHARUV SETHI MISS. PARVIN MANGER MR. HEMMAL MANGER MR. ZIGMEE D. BHUTIA MR. TASHI RAPTEN BARFUNGPA	MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE MR. S. K. CHETTRI, GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. HISSEY GYALTSEN, ASTT. GOVT. ADVOCATE Y. W. RINCHHEN, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVERNMENT ADVOCATE

**With**

IA NO.1/2021

(An application for stay (Appellant).)

**NOTE:-**

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY(S).**

**BY ORDER OF HON'BLE THE CHIEF JUSTICE**

**REGISTRAR GENERAL**