



**THE HIGH COURT OF SIKKIM**  
**GANGTOK**  
**DAILY CAUSELIST**  
**[FOR TUESDAY, THE 12<sup>TH</sup> DAY OF APRIL, 2022]**  
**[ALL URGENT MATTERS MUST BE MENTIONED AT 10:00 A.M**  
**BEFORE HON'BLE THE CHIEF JUSTICE]**  
**Time 02:00 P. M. to 04:00 P. M.**  
**BEFORE**  
**HON'BLE MR. JUSTICE BHASKAR RAJ PRADHAN**  
**COURT NO - 3**

Sr. No.	Case Number	Main Parties	Petitioner Advocate	Respondent Advocate
1)	WP(C)/12/2022	JAGAN THAPA Vs STATE OF SIKKIM AND ORS.	PETITIONER IN PERSON	MR. HISSEY GYALTSSEN, ASST. GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MS. Y. W. RINCHHEN, GOVT ADVOCATE MR. S. K. CHETTRI, GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE
2)	WP(C)/13/2022	BINITA RAI AND ANO. Vs SHEELA RAI AND ORS.	MR. S.S. HAMAL, LEGAL AID COUNSEL	
<b>With</b> IA NO.1/2022 (An application for Stay (Petitioners))				
3)	WP(C)/20/2021	SMT. PEMA DOMA BHUTIA AND ORS. Vs THE SECRETARY, TOURISM AND CIVIL AVIATION DEPARTMENT AND ORS.	MR. JORGAY NAMKA MS. TASHI DOMA SHERPA MR. SIMEON SUBBA	MR. YADEV SHARMA, GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MS. PEMA BHUTIA, ASTT. GOVT. ADVOCATE MS. Y. W. RINCHEN, GOVT. ADVOCATE MR. S. K. CHETTRI, GOVT. ADVOCATE MR. H. GYALTSSEN, ASTT. GOVT. ADVOCATE MS. LADEN BHUTIA MR. MANISH KR. JAIN MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE
<b>With</b> IA NO.1/2021 (An Application for stay(Petitioner))				
4)	RFA/9/2020 (PART-HEARD)	DIVISIONAL FOREST OFFICER (T) AND ORS. Vs ASHOK TSHERING BHUTIA	MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. HISSEY GYALSTEN, ASST GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MS. YESHI WANGMOO RINCHEN, GOVT.ADVOCATE MR. S. K. CHETTRI, GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE	MR. KHEM RAJ SAPKOTA MR. RANJAN CHHETRI

**NOTE:-**

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY(S).**

**BY ORDER OF HON'BLE THE CHIEF JUSTICE**

**REGISTRAR GENERAL**