



**THE HIGH COURT OF SIKKIM  
GANGTOK  
DAILY CAUSELIST  
[FOR MONDAY, THE 12<sup>TH</sup> DAY OF AUGUST, 2024]  
[ALL URGENT MATTERS MUST BE MENTIONED AT 10:00 A.M  
BEFORE HON'BLE THE CHIEF JUSTICE]  
Time 10:00 A. M. to 01:00 P. M. and 02:00 P. M. to 04:00 P. M**

**BEFORE  
HON'BLE MRS. JUSTICE MEENAKSHI MADAN RAI  
COURT NO - 2**

**(At 10:00 A.M.)**

<b>Sr. No.</b>	<b>Case Number</b>	<b>Main Parties</b>	<b>Petitioner Advocate</b>	<b>Respondent Advocate</b>
1)	MAC App./11/2024	THE BRANCH MANAGER, SHRIRAM GENERAL INSURANCE COMPANY LIMITED LTD Vs SABINA THAPA ALIAS SABINA TAMANG AND ORS.	MR. RAHUL RATHI	
2)	Crl. M. C./9/2023  <b>With</b> IA NO.1/2023 An application for stay (Petitioner)	DR. T.M. THOMAS ISSAC Vs SANTIAGO MARTIN	MR. SAMSO HANG SUBBA MS. LAXMI CHAKRABORTY	
3)	WP(C)/32/2020	RINKI Vs STATE OF SIKKIM AND ORS	MR. BHUSAN NEPAL MR. ASHOK PRADHAN MS. PRITIMA SUNAM MS. PEMA DECHEN BHUTIA MR. D. K. SIWAKOTI	MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MS. RACHHITTA RAI MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MR. S. K. CHETTRI, GOVT. ADVOCATE MR. AVINASH DEWAN MS. SANGITA PRADHAN, D. S. G. I. MR. SHAKIL R. KARKI, GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE
4)	Crl. A./29/2023	BED PRAKASH ADHIKARI Vs STATE OF SIKKIM	MR. RAJENDRA UPRETI	MR. YADEV SHARMA, ADDL. PUBLIC PROSECUTOR MR. S. K. CHETTRI, ADDL. PUBLIC PROSECUTOR MR. THINLAY D. BHUTIA, PUBLIC PROSECUTOR MS. PEMA BHUTIA, ASST. PUBLIC PROSECUTOR MR. SHAKIL RAJ KARKI, ADDL. PUBLIC PROSECUTOR MR. SUJAN SUNWAR, ASST. PUBLIC PROSECUTOR

5) CrI. A./33/2023

LALIT SUBBA  
Vs  
STATE OF SIKKIM

MR. SUNIL BARAILY

MR. YADEV SHARMA, ADDL.  
PUBLIC PROSECUTOR  
MR. S. K. CHETTRI, ADDL.  
PUBLIC PROSECUTOR  
MR. THINLAY D. BHUTIA,  
PUBLIC PROSECUTOR  
MS. PEMA BHUTIA, ASST.  
PUBLIC PROSECUTOR  
MR. SHAKIL R. KARKI,  
ADDL. PUBLIC  
PROSECUTOR  
MR. SUJAN SUNWAR,  
ASSTT. PUBLIC  
PROSECUTOR

**NOTE:-**

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY/PARTIES.**

**BY ORDER OF HON'BLE THE CHIEF JUSTICE**

**REGISTRAR**