



THE HIGH COURT OF SIKKIM  
GANGTOK  
DAILY CAUSELIST

[FOR TUESDAY, THE 12<sup>TH</sup> DAY OF AUGUST, 2025]

[ALL URGENT MATTERS MUST BE MENTIONED AT 10:00 A.M  
BEFORE HON'BLE THE CHIEF JUSTICE]

Time 10:00 A. M. to 01:00 P. M. and 02:00 P. M. to 04:00 P. M

BEFORE

HON'BLE MRS. JUSTICE MEENAKSHI MADAN RAI  
COURT NO - 2

(At 10:00 A.M.)

Sr. No.	Case Number	Main Parties	Petitioner Advocate	Respondent Advocate
1)	WP(C)/4/2025  <b>With</b> IA NO.1/2025 An application for interim orders (Petitioners)  IA NO.4/2025 An application for exemption from payment of Rs. 10 crores/deferment of payment until further orders (Petitioners)	GAGAN RAI AND ANO. Vs STATE BANK OF SIKKIM AND ANO.	MR. YAM KUMAR SUBBA	MR. ZIGMEE DORJEE BHUTIA
2)	WP(C)/5/2025	DR. SNEHLATA JASWAL Vs SIKKIM UNIVERSITY AND ORS.	MS. DEEMPAL TAMANG	MS. OMNI TIWARI MR. BHUSAN NEPAL
3)	RFA/2/2024  <b>With</b> IA NO.1/2024 An application for stay (Appellant)	PALDEN ONGCHU PAZO ANO. Vs SONAM DOLKAR AND ORS.	MR. SAJAL SHARMA, LEGAL AID COUNSEL MS. K.D. BHUTIA	MR. S. K. CHETTRI, GOVT. ADVOCATE MR. SHAKIL R. KARKI, GOVT. ADVOCATE MR. THINLAY D. BHUTIA, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. YASHIR N. TAMANG MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE
4)	CrI. M. C./4/2024  <b>With</b> IA NO.1/2025 An application for submitting documentary evidence (Petitioners)	PEM SONAM BHUTIA AND ANO. Vs STATE OF SIKKIM	MS. RASHMI REHMAN	MR. SHAKIL R. KARKI, ADDL. P.P. MR. THINLAY D. BHUTIA, P.P. MR. YADEV SHARMA, ADDL. P.P. MS. PEMA BHUTIA, ASST. P.P. MR. S.K. CHETTRI, ADDL. P.P. MR. SUJAN SUNWAR, ASST. P.P.

5) RFA/1/2024

ASHOK KUMAR SINGHI  
Vs  
SAJJAN KUMAR AGARWAL

MS. RINCHEN ONGMU  
BHUTIA

MR. RANJIT PRASAD

**NOTE:-**

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY/PARTIES.**

**BY ORDER OF HON'BLE THE CHIEF JUSTICE**

**REGISTRAR**