



THE HIGH COURT OF SIKKIM  
GANGTOK  
DAILY CAUSELIST

[FOR TUESDAY, THE 13<sup>TH</sup> DAY OF AUGUST, 2024]

[ALL URGENT MATTERS MUST BE MENTIONED AT 10:00 A.M  
BEFORE HON'BLE THE CHIEF JUSTICE]

Time 10:00 A. M. to 01:00 P. M. and 02:00 P. M. to 04:00 P. M

BEFORE

HON'BLE MR. JUSTICE BHASKAR RAJ PRADHAN  
COURT NO - 3

(At 10:00 A.M.)

Sr. No.	Case Number	Main Parties	Petitioner Advocate	Respondent Advocate
1)	WP(C)/29/2024  <b>With</b> IA NO.1/2024 An application for stay (Petitioner)  IA NO.2/2024 An application for permission to file additional documents (Petitioner)	SMT. KIMTI SUBBA Vs STATE OF SIKKIM AND ORS.	MS. GAZALA PARVIN	MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. SHAKIL R. KARKI, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MR. S. K. CHETTRI, GOVT. ADVOCATE MR. THINLAY D. BHUTIA, GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVERNMENT ADVOCATE
2)	WP(C)/14/2024  <b>With</b> IA NO.1/2024 An application for stay (Petitioner)	RADHIKA PRADHAN Vs PURNA KUMAR PRADHAN AND ORS.	MR. SAJAL SHARMA, LEGAL AID COUNSEL	MR. SHAKIL R. KARKI, GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. THINLAY D. BHUTIA, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MR. S. K. CHETTRI, GOVT. ADVOCATE MS. GITA BISTA, LEGAL AID COUNSEL MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE
3)	RFA/1/2019  <b>With</b> IA NO.1/2019 An application under order XLI Rule 27 read with Section 107 of the C.P.C., 1908. (Appellant)  IA NO.8/2022 An application under Order XLI Rule 27 of the CPC, 1908 (Appellant)	TASHI NAMGYAL LEPCHA Vs STATE OF SIKKIM AND ORS.	MR. JUSHAN LEPCHA MR SANGAY GYURMAY BHUTIA	MR. JORGAY NAMKA, SR. ADVOCATE, LEGAL AID COUNSEL MR. S. K. CHETTRI, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MR. THINLAY D. BHUTIA, GOVT. ADVOCATE MR. MANISH KUMAR JAIN MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. SHAKIL R. KARKI, GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE

**NOTE:-**

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY/PARTIES.**

**BY ORDER OF HON'BLE THE CHIEF JUSTICE**

**REGISTRAR**