



**THE HIGH COURT OF SIKKIM
GANGTOK
DAILY CAUSELIST
[FOR THURSDAY, THE 14TH DAY OF MARCH, 2024]
[ALL URGENT MATTERS MUST BE MENTIONED AT 10:00 A.M
BEFORE HON'BLE THE CHIEF JUSTICE]
(This Bench will sit after rising of the First Division Bench)**

**BEFORE
HON'BLE MRS. JUSTICE MEENAKSHI MADAN RAI
COURT NO - 2**

Sr. No.	Case Number	Main Parties	Petitioner Advocate	Respondent Advocate
1)	CrI. M. C./9/2023 With IA NO.1/2023 An application for stay (Petitioner)	DR. T.M. THOMAS ISSAC Vs SANTIAGO MARTIN	MR. SAMSO HANG SUBBA	
2)	WP(C)/48/2014 With IA NO.1/2014 Application for stay IA NO.18/2020 An application for direction. (Petitioner)	MS TEESTA RANGIT PVT. LTD. & ANOTHER Vs UNION OF INDIA AND ORS.	MS. TASHI DOMA SHERPA MR. ARJUN AGARWAL MR. JIGDAL G. CHANKAPA MS. CHENGA DOMA BHUTIA MR. PRADEEP AGARWAL MS. PEMA BHUTIA MS. PANILA THEENGH MR. ANIKET BHATTACHARYYA MS. ZOLA MEGI	MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MR. S. K. CHETTRI, GOVT. ADVOCATE MR. MANISH KR. JAIN MS. KARMA DECHEN BHUTIA MR. SHAKIL RAJ KARKI, ASST. GOVT. ADVOCATE MS. SANGITA PRADHAN, D.S.G.I MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE
With	WP(C)/49/2014 With IA NO.1/2014 Application for stay	MS ENVISION PVT. LTD. & ANOTHER Vs UNION OF INDIA AND ORS.	MS. PANILA THEENGH MS. CHENGA DOMA BHUTIA MR. PRADEEP AGARWAL MR. JIGDAL G. CHANKAPARA MR. ARJUN AGARWAL MS. TASHI DOMA SHERPA MS. ZOLA MEGI MS. PEMA BHUTIA MR. ANIKET BHATTACHARYYA	MR. YADEV SHARMA, GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. S. K. CHETTRI, GOVT. ADVOCATE MR. MANISH KR. JAIN MS. KARMA DECHEN BHUTIA MR. SHAKIL RAJ KARKI, ASST. GOVT. ADVOCATE MS. SANGITA PRADHAN, D.S.G.I MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE

NOTE:-

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY/PARTIES.**

BY ORDER OF HON'BLE THE CHIEF JUSTICE

REGISTRAR