



THE HIGH COURT OF SIKKIM  
GANGTOK  
DAILY CAUSELIST  
[FOR TUESDAY, THE 14<sup>TH</sup> DAY OF MAY, 2024]  
[ALL URGENT MATTERS MUST BE MENTIONED AT 10:00 A.M  
BEFORE HON'BLE THE CHIEF JUSTICE]  
Time 10:00 A. M. to 01:00 P. M. and 02:00 P. M. to 04:00 P. M

BEFORE  
HON'BLE MR. JUSTICE BHASKAR RAJ PRADHAN  
COURT NO - 3

(At 10:00 A.M.)

Sr. No.	Case Number	Main Parties	Petitioner Advocate	Respondent Advocate
1)	CRP/4/2024	GREAVES COTTON LIMITED Vs KAMALA PRADHAN AND ANO.	MR. SUSHANT SUBBA	
2)	WP(C)/34/2023  <b>With</b> IA NO.1/2023 An application for stay (Petitioners)	AAKASH GURUNG AND ORS. Vs STATE OF SIKKIM AND ORS.	MR. YASHIR NAMGYAL TAMANG	MR. S.K. CHETTRI, GOVT. ADVOCATE MS. PEMA BHUTIA, ASST GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MS. GITA BISTA MR. BHUSAN NEPAL MR. PASSANG TSHERING BHUTIA MR. SHAKIL R. KARKI, GOVT. ADVOCATE MR. RANJIT PRASAD MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE
3)	WP(C)/60/2022	RAVI TAMANG Vs STATE OF SIKKIM AND ORS.	MR. N. RAI, SR. ADVOCATE, LEGAL AID COUNSEL MR. YOZAN RAI, LEGAL AID COUNSEL	MR. S. K. CHETTRI, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MR. THINLAY D. BHUTIA, GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. SHAKIL R. KARKI, GOVT. ADVOCATE MS. SANGITA PRADHAN, D. S. G. I MR. BHUSAN NEPAL MR. PRAJWAL RAI, LEGAL AID COUNSEL MR. JORGAY NAMKA, SR. ADVOCATE, LEGAL AID COUNSEL MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE

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| 4) | WP(C)/25/2021<br><b>With</b><br>IA NO.5/2022<br>An application under Order<br>XXVII-A, Rule 1-A of the<br>CPC,1908.(Respondents) | M/S FUTURE GAMING<br>SOLUTIONS INDIA PVT. LTD.<br>Vs<br>UNION OF INDIA AND ANR. | MR. MUKUNDA RAO<br>ANGARA<br>MR. A. R. MADHAV RAO<br>MS. LAXMI<br>CHAKRABORTY<br>MS. MANJU RAI | MS. SANGITA PRADHAN,<br>D.S.G.I |
| 5) | WP(C)/36/2023  | WINNER AND FUERZAA (JV)<br>Vs<br>THE CHIEF ENGINEER, BRO                        | MR. PALDEN WANGCHUK<br>BHUTIA  | MS. SANGITA PRADHAN,<br>DSGI    |

**NOTE:-**

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY/PARTIES.**

**BY ORDER OF HON'BLE THE CHIEF JUSTICE**

**REGISTRAR**