



THE HIGH COURT OF SIKKIM  
GANGTOK  
DAILY CAUSELIST

[FOR WEDNESDAY, THE 14<sup>TH</sup> DAY OF JUNE, 2023]

[ALL URGENT MATTERS MUST BE MENTIONED AT 10:00 A.M  
BEFORE HON'BLE THE CHIEF JUSTICE]

Time 10:00 A. M. to 01:00 P. M. and 02:00 P. M. to 04:00 P. M

BEFORE

HON'BLE MRS. JUSTICE MEENAKSHI MADAN RAI  
HON'BLE MR. JUSTICE BHASKAR RAJ PRADHAN

COURT NO - 2

(At 10:00 A.M.)

| Sr. No. | Case Number                                                                                                                                                                                           | Main Parties                                             | Petitioner Advocate                                                                                                                                                                                                              | Respondent Advocate                                                                                                                                                                                                  |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1)      | CrI. A./12/2023                                                                                                                                                                                       | LENDUP LEPCHA<br>Vs<br>STATE OF SIKKIM                   | MS. PHU DOMA BHUTIA,<br>LEGAL AID COUNSEL                                                                                                                                                                                        | MR. S.K CHETTRI, ADDL.<br>P.P.<br>MR. SHAKIL R. KARKI, ASST.<br>P.P.<br>MS. PEMA BHUTIA, ASST.<br>P.P.<br>MR. THINLAY D. BHUTIA,<br>ADDL. P.P.<br>MR. YADEV SHARMA, ADDL.<br>P.P.<br>MR. SUJAN SUNWAR, ASST.<br>P.P. |
| 2)      | <b>IA NO. 1/2023</b><br>(An application for<br>condonation of delay<br>(Applicant))<br><b>IN</b><br><b>CRL.L.P/7/2023/(Filing<br/>No.)</b>                                                            | UNION OF INDIA<br>Vs<br>M/S MUKUL ENTERPRISES<br>AND ANR | MS SANGITA PRADHAN,<br>DSGI                                                                                                                                                                                                      |                                                                                                                                                                                                                      |
| 3)      | CRL.L.P/1/2021<br><br><b>With</b><br>IA NO.1/2021<br>An application for<br>condonation of delay.<br>(Appellant)<br><br>IA NO.2/2023<br>An application for withdrawal<br>of the CrI. L.P. (Petitioner) | STATE OF SIKKIM<br>Vs<br>PREM BAHADUR<br>BISWAKARMA      | MS. PEMA BHUTIA, ASST.<br>P. P.<br>MR. S. K. CHETTRI, ADDL.<br>P. P.<br>MR. YADEV SHARMA,<br>ADDL. P. P.<br>MR. THINLAY DORJEE<br>BHUTIA, ADDL. P. P.<br>MR. SHAKIL RAJ KARKI,<br>ASST. P. P.<br>MR. SUJAN SUNWAR,<br>ASST. P.P. |                                                                                                                                                                                                                      |

**NOTE:-**

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY/PARTIES.**

BY ORDER OF HON'BLE THE CHIEF JUSTICE

REGISTRAR