



THE HIGH COURT OF SIKKIM  
GANGTOK  
DAILY CAUSELIST

[FOR THURSDAY, THE 15<sup>TH</sup> DAY OF JUNE, 2023]

[ALL URGENT MATTERS MUST BE MENTIONED AT 10:00 A.M  
BEFORE HON'BLE THE CHIEF JUSTICE]

Time 10:00 A. M. to 01:00 P. M. and 02:00 P. M. to 04:00 P. M

BEFORE

HON'BLE MRS. JUSTICE MEENAKSHI MADAN RAI

COURT NO - 2

(At 10:00 A.M.)

Sr. No.	Case Number	Main Parties	Petitioner Advocate	Respondent Advocate
1)	(FOR CLARIFICATION) MAC App./1/2023	THE BRANCH MANAGER, NATIONAL INSURANCE CO. LTD. Vs PRAYAG PRASAD AND ORS.	MR. THUPDEN G. BHUTIA	MR. SISHIR MOTHAY MR. ROMIT GURUNG MR. NIMA TSHERING SHERPA
2)	(FOR CLARIFICATION) MAC App./2/2023	THE BRANCH MANAGER, NATIONAL INSURANCE CO. LTD. Vs PRAYAG PRASAD AND ORS.	MR. THUPDEN G. BHUTIA	MR. SISHIR MOTHAY MR. ROMIT GURUNG MR. NIMA TSHERING SHERPA
3)	WP(C)/30/2018  <b>With</b> IA NO.3/2019 An application for placing of additional documents on record. (Petitioner)	KISHAN KUMAR BHUJEL Vs STATE OF SIKKIM AND OTHERS	MR. ANIRUDH GUPTA	MR. S.K. CHETTRI, GOVT. ADVOCATE MR. SHAKIL RAJ KARKI, ASST. P. P. MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. YADAV SHARMA, GOVT. ADVOCATE MR. KARMA THINLAY, CENTRAL GOVT. COUNSEL MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE
4)	RSA/2/2020	SARAD GHALEY Vs CHEWANG LHAMU BHUTIA AND ORS	MR. DEWEN SHARMA LUITEL	MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. SHAKIL KARKI MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MR. S. K. CHETTRI, GOVT. ADVOCATE MR. TASHI WONGDI BHUTIA MR. MAHESH SUBBA MR. LEONARD GURUNG MR. PRADEEP SHARMA MS. PRIYANKA CHHETRI MS. LIDYA PRADHAN MR. RAHUL RATHI MS. DIKCHA THAPA MR. SONAM L. LEPCHA MR. K. T. TAMANG MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE

**NOTE:-**

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY/PARTIES.**

**BY ORDER OF HON'BLE THE CHIEF JUSTICE**

**REGISTRAR**