



**THE HIGH COURT OF SIKKIM  
GANGTOK  
DAILY CAUSELIST  
[FOR FRIDAY, THE 16<sup>TH</sup> DAY OF APRIL, 2021]  
[ALL URGENT MATTERS MUST BE MENTIONED AT 10:30 A.M  
BEFORE HON'BLE THE CHIEF JUSTICE]  
(This Bench will sit after rising of the First Division Bench)  
BEFORE  
HON'BLE THE CHIEF JUSTICE  
COURT NO - 1**

Sr. No.	Case Number	Main Parties	Petitioner Advocate	Respondent Advocate
<b><u>ADMISSION</u></b>				
1)	WP(C)/42/2020	LUPIN LIMITED Vs UNION OF INDIA AND ORS.	MS. JYOTI PRADHAN MR. SUSAN BHUJEL MR. BHARAT RAICHANDANI MS. MINGMA LHAMU SHERPA	MR. S. K. CHETTRI, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MS. Y. W. RINCHEN, GOVT. ADVOCATE MR. HISSEY GYALTSEN, ASTT. GOVT. ADVOCATE MS. PEMA BHUTIA, ASTT. GOVT. ADVOCATE MR. SUJAN SUNWAR, ASTT. GOVT. ADVOCATE MS. SANGITA PRADHAN, ASST. S. G. I.
2)	WP(C)/47/2020	TENZING SAMCHOK BHUTIA Vs HEALTH CARE AND FAMILY WELFARE DEPARTMENT, GOVT OF SIKKIM AND ORS	MR. KAZI SANGAY THUPDEN MR. SUDHIR PRASAD MR. VARUN PRADHAN	MS. PEMA BHUTIA, ASTT. GOVT. ADVOCATE MR. S. K. CHETTRI, GOVT. ADVOCATE MR. HISSEY GYALTSEN, ASTT. GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MS. Y. W. RINCHEN, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MR. SUJAN SUNWAR, ASTT. GOVT. ADVOCATE
<b><u>ORDERS</u></b>				
3)	WP(C)/15/2021	SUNITA PRADHAN Vs STATE OF SIKKIM AND ANR.	MR. YAM KUMAR SUBBA	MR. S. K. CHETTRI, GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MS. YESHI WANGMOO RINCHEN, GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MR. HISSEY GYALTSEN, ASST. GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE

**With**

IA NO.1/2021

(An application for stay.(Petitioner))

**NOTE:-**

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY(S).**

**BY ORDER OF HON'BLE THE CHIEF JUSTICE**

**REGISTRAR GENERAL**