

## THE HIGH COURT OF SIKKIM GANGTOK DAILY CAUSELIST

## [FOR THURSDAY, THE 16 $^{\rm TH}$ DAY OF DECEMBER, 2021] [ALL URGENT MATTERS MUST BE MENTIONED AT 10:00 A.M BEFORE HON'BLE THE CHIEF JUSTICE]

(This Bench will sit after rising of the Third Division Bench)  ${\bf BEFORE} \\$ 

## HON'BLE MRS. JUSTICE MEENAKSHI MADAN RAI COURT NO - 2

Sr. No.	Case Number	Main Parties	Petitioner Advocate	Respondent Advocate
1)	Cont. Cas(C)/4/2021	SILAJIT GUHA Vs PROF. AVINASH KHARE AND ORS.	MR. RANJIT PRASAD MR. KALLOL BASU MR. SUMAN BANERJEE MR. NILANJAN PAL	
2)	WP(C)/23/2020	DINESH ADHIKARI AND ORS Vs STATE OF SIKKIM AND ORS.	MR. RANJIT PRASAD MR. KARMA P. WANGDI MR. ATTENDRA RAJ BAGDAS MS. TSHERING UDEN SHERPA MR. K.D. BHUTIA	MR. SAURABH TAMANG MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MS. YESHI WANGMOO RINCHEN, GOVT. ADVOCATE MR. S. K. CHETTRI, GOVT. ADVOCATE MR. HISSEY GYALTSEN, ASST. GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE
3)	RSA/1/2019	BISHNU MAYA CHETTRI AND ANOTHER Vs GOVIND PRASAD PRADHAN AND ORS	MR. SUSHANT SUBBA, LEGAL AID COUNSEL MS. TARA DEVI CHETTRI MR. YOZAN RAI MS. VANI V. CHETTRI MS. MALATI SHARMA	MR. S.K CHETTRI, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MS. YESHI W. RINCHEN, GOVT. ADVOCATE MR. PRATAP SHARMA MR. PEMBA T. K. LAMA MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. HISSEY GYALTSEN, ASST. GOVT. ADVOCATE MR. SAJAL SHARMA MR. BHOLA NATH SHARMA MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE
4)	WP(C)/46/2020	DOLMA KUMARI THATAL AND ANO. Vs STATE OF SIKKIM AND ORS	MS. MON MAYA SUBBA MS. MINGMA LHAMU SHERPA	MR. S. K. CHETTRI, GOVT. ADVOCATE MS. YESHI WANGMOO RINCHEN, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. HISSEY GYALTSEN, ASSTT. GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. SUDHIR PRASAD MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE

## NOTE:-

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE
- $2. \ NAMES \ OF \ COUNSEL \ APPEARING \ IN \ EVERY \ MATTER \ SHALL \ BE \ SUBMITTED \ WELL \ IN \ ADVANCE \ TO \ THE \ SR. \\ READER/READER$
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY(S).

BY ORDER OF HON'BLE THE CHIEF JUSTICE