



**THE HIGH COURT OF SIKKIM**  
**GANGTOK**  
**DAILY CAUSELIST**  
**[FOR SATURDAY, THE 17<sup>TH</sup> DAY OF APRIL, 2021]**  
**[ALL URGENT MATTERS MUST BE MENTIONED AT 10:30 A.M**  
**BEFORE HON'BLE THE CHIEF JUSTICE]**  
**Time 10:30 A. M. to 01:00 P. M. and 02:00 P. M. to 04:30 P. M.**  
**BEFORE**  
**HON'BLE THE CHIEF JUSTICE**  
**HON'BLE MRS. JUSTICE MEENAKSHI MADAN RAI**  
**COURT NO - 1**

Sr. No.	Case Number	Main Parties	Petitioner Advocate	Respondent Advocate
<b><u>ADMISSION</u></b>				
1)	WP(PIL)/4/2019	DR. SHIVA KUMAR SHARMA Vs STATE OF SIKKIM AND ORS.	MS. PRAMILA RAI MS. RACHANA RAI MR. M. N. DHUNGEL MS. SUKMITH LEPCHA	MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. HISSEY GYALTSEN, ASST. GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MS. YESHI W. RINCHEN, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MS. GITA BISTA, LEGAL AID COUNSEL MS. SANGITA PRADHAN MR. S. K. CHETTRI, GOVT. ADVOCATE MR. SONAM R. LEPCHA MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE
<b><u>ORDERS</u></b>				
2)	WP(PIL)/1/2017	IN RE MISSING CHILDREN	MR. TASHI RAPTEN BARFUNGPA, AMICUS CURIAE	MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MS TAMANNA CHHETRI MS MALATI SHARMA MR. HISSEY GYALTSEN, ASST. GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MS. YESHI WANGMOO RINCHEN, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MR. S. K. CHETTRI, GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE
3)	WP(PIL)/9/2020	HENNA SUBBA AND ORS. Vs STATE OF SIKKIM AND ANR.	MS. K. D. BHUTIA MR. RANJIT PRASAD MS. TSHERING UDEN SHERPA MR. KARMA PINTSO WANGDI MR. ATEENDRA RAJ BAGDAS	MR. THINLAY D. BHUTIA, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MR. S. K. CHETTRI, GOVT. ADVOCATE MS. YESHI WANGMOO RINCHEN, GOVT. ADVOCATE MS. PEMA BHUTIA , ASST. GOVT. ADVOCATE MR. HISSEY GYALTSEN, ASST. GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE

**HEARING**

**NOTE:-**

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY(S).**

**BY ORDER OF HON'BLE THE CHIEF JUSTICE**

**REGISTRAR GENERAL**