



**THE HIGH COURT OF SIKKIM
GANGTOK
DAILY CAUSELIST**

[FOR WEDNESDAY, THE 17TH DAY OF AUGUST, 2022]

**[ALL URGENT MATTERS MUST BE MENTIONED AT 10:00 A.M
BEFORE HON'BLE THE CHIEF JUSTICE]**

This Bench will sit after rising of the third Division Bench.

BEFORE

HON'BLE MRS. JUSTICE MEENAKSHI MADAN RAI

COURT NO - 2

Sr. No.	Case Number	Main Parties	Petitioner Advocate	Respondent Advocate
1)	WP(C)/30/2020 With IA NO.1/2020 Application for stay/Interim Direction IA NO.5/2022 An application under Order I Rule 10 r/w Section 151 of the Code of Civil Procedure, 1908. (Applicant)	ANIL RAI AND ORS. Vs THE STATE OF SIKKIM AND ANR.	MS. KINGZUM SHERPA MS. ANURADHA TAMANG MR. YAM KUMAR SUBBA MR. MAHENDRA THAPA	MR. SHAKIL RAJ KARKI, ASST. GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MS. PEMA BHUTIA , ASST. GOVT. ADVOCATE MS. YESHI W. RINCHEN, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MR. S.K CHETTRI, GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE
2)	WP(C)/65/2017	JANGA BAHADUR CHETTRI Vs STATE OF SIKKIM AND OTHERS	MR. JORGAY NAMKA MS K. D. BHUTIA MS TSHERING UDEN SHERPA MR RANJIT PRASAD MS ARCHANA SHARMA	MR. SHAKIL RAJ KARKI, ASST. GOVT. ADVOCATE MR. JORGAY NAMKA MR. SIMEON SUBBA MS. TASHI DOMA SHERPA MS. NISHA BISWAKARMA MS. ADESHNA SUBBA MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MS. YESHI WANGMOO RINCHEN, GOVT. ADVOCATE MR. S. K. CHETTRI, GOVT. ADVOCATE MS. HEMLATA SHARMA MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE
3)	RSA/6/2019	LALITA SUBBA (LIMBOO) Vs SILVERSTER RAI AND ORS.	MR. SUSHANT SUBBA, LEGAL AID COUNSEL MS. TARA DEVI CHETTRI MS. VANI V. CHETTRI MR. YOZAN RAI MS. MALATI SHARMA MS. SUDHA SEWA	MR. SUDIPTO MAZUMDAR MR. PEMA ONGCHU BHUTIA

NOTE:-

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY(S).**

BY ORDER OF HON'BLE THE CHIEF JUSTICE

REGISTRAR GENERAL