



THE HIGH COURT OF SIKKIM  
GANGTOK  
DAILY CAUSELIST

[FOR TUESDAY, THE 20<sup>TH</sup> DAY OF FEBRUARY, 2024]

[ALL URGENT MATTERS MUST BE MENTIONED AT 10:00 A.M  
BEFORE HON'BLE THE CHIEF JUSTICE]

Time 10:00 A. M. to 01:00 P. M. and 02:00 P. M. to 04:00 P. M

BEFORE

HON'BLE MR. JUSTICE BHASKAR RAJ PRADHAN  
COURT NO - 3

(At 10:00 A.M.)

Sr. No.	Case Number	Main Parties	Petitioner Advocate	Respondent Advocate
1)	WP(C)/59/2023  <b>With</b> IA NO.1/2023 An Application for Stay (Petitioner)	BISHNU MAYA RAI Vs DR. RAMESHWAR PRASAD AND ORS.	MR. YOZAN RAI	MR. YADEV SHARMA, GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. SHAKIL RAJ KARKI, ASST. GOVT. ADVOCATE MS. PEMA BHUTIA, ASST GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE MR. S.K. CHETTRI, GOVT. ADVOCATE
2)	WP(C)/60/2023	SHRI YOZAN RAI AND ORS. Vs THE STATE OF SIKKIM AND ORS.	MS. TARA DEVI CHETTRI	MR. S.K. CHETTRI, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. SHAKIL RAJ KARKI, ASST. GOVT. ADVOCATE MS. PEMA BHUTIA, ASST GOVT. ADVOCATE MR. SUJAN SUNWAR, ASSTT. GOVERNMENT ADVOCATE
3)	WP(C)/1/2024	SHRI DEVI PRASAD SHARMA Vs STATE OF SIKKIM AND ORS.	MR. YOZAN RAI	MR. S.K. CHETTRI, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. SHAKIL RAJ KARKI, ASST. GOVT. ADVOCATE MS. PEMA BHUTIA, ASST GOVT. ADVOCATE MR. SUJAN SUNWAR, ASSTT. GOVERNMENT ADVOCATE

4)	WP(C)/35/2023	CHANDU SHERPA AND ORS. Vs RAJU RAI AND ANR.	MR DEWEN SHARMA LUITEL	MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MR. SHAKIL RAJ KARKI, ASST. GOVT. ADVOCATE MR. S.K CHETTRI, GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. YOZAN RAI MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE
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**NOTE:-**

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY/PARTIES.**

**BY ORDER OF HON'BLE THE CHIEF JUSTICE**

**REGISTRAR**