

## THE HIGH COURT OF SIKKIM GANGTOK DAILY CAUSELIST [FOR TUESDAY, THE 20 <sup>TH</sup> DAY OF JULY, 2021] [ALL URGENT MATTERS MUST BE MENTIONED AT 2:00 P.M BEFORE HON'BLE THE CHIEF JUSTICE]

Time 02:00 P. M. to 04:30 P. M.

BEFORE

HON'BLE THE CHIEF JUSTICE

COURT NO - 1

| Sr. No. | <b>Case Number</b>     | Main Parties  | Petitioner Advocate  | <b>Respondent Advocate</b>   |
|---------|------------------------|---|--|--|
|         |                        | ADMISSI   | ON   |  |
| 1)      | Review Pet. (C)/2/2021 | DINKU KHATI<br>Vs<br>KAMAL KUMARI SUBBA                           | MR. B. K. GUPTA, LEGAL AID<br>COUNSEL  |  |
|         |                        | ORDER   | <u>.S</u>  |  |
| 2)      | WP(C)/16/2021          | NORDEN DORJEE SHANGDERPA<br>Vs<br>THE EXECUTIVE ENGINEER,<br>CPWD | MR. JORGAY NAMKA<br>MR. TASHI DOMA SHERPA<br>MR. SIMEON SUBBA<br>MS. NISHA BISHWAKARMA<br>MR. UDAI KUNWAR  | MS. SANGITA PRADHAN,<br>ASST. S.G.I.   |
|         |                        | <b>HEARIN</b>   | <u>IG</u>  |  |
| 3)      | WP(C)/23/2018          | K. N. KHATIWARA AND ANOTHER<br>Vs<br>STATE OF SIKKIM AND OTHERS   | MR. ZANGPO SHERPA<br>MR. SANGAY G. BHUTIA<br>MR. RATAN GURUNG<br>MISS MON MAYA SUBBA<br>MS. PREETI CHHETRI | MR. THINLAY DORJEE<br>BHUTIA, GOVT.<br>ADVOCATE<br>MR. S. K. CHETTRI,<br>GOVT. ADVOCATE<br>MS. YESHI W. RINCHEN,<br>GOVT ADVOCATE<br>MS. ARCHANA SHARMA<br>MS. K. D. BHUTIA<br>MR. RANJIT PRASAD<br>MS. TSHERING UDEN<br>SHERPA<br>MR. KARMA P. WANGDI.<br>MR. HISSEY GYALTSEN,<br>ASST. GOVT. ADVOCATE<br>MS. PEMA BHUTIA,<br>ASST. GOVT. ADVOCATE<br>MR. YADEV SHARMA,<br>GOVT. ADVOCATE |

GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE

With

IA NO.5/2020

(An application for seeking production of Environment Impact Assessment and Environment Management Plan draft)

NOTE:-

1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE

2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER

3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY(S).

BY ORDER OF HON'BLE THE CHIEF JUSTICE

**REGISTRAR GENERAL**