



**THE HIGH COURT OF SIKKIM  
GANGTOK  
DAILY CAUSELIST  
[FOR TUESDAY, THE 21<sup>ST</sup> DAY OF MAY, 2024]  
[ALL URGENT MATTERS MUST BE MENTIONED AT 10:00 A.M  
BEFORE HON'BLE THE CHIEF JUSTICE]  
Time 10:00 A. M. to 01:00 P. M. and 02:00 P. M. to 04:00 P. M**

**BEFORE  
HON'BLE MR. JUSTICE BHASKAR RAJ PRADHAN  
COURT NO - 3**

**(At 10:00 A.M.)**

<b>Sr. No.</b>	<b>Case Number</b>	<b>Main Parties</b>	<b>Petitioner Advocate</b>	<b>Respondent Advocate</b>
1)	<b>IA NO. 2/2023</b> (An application for condonation of delay (Appellant)) <b>IN</b> <b>FAO/70/2023/(Filing No.)</b>	UMA SHANKER PRASAD AND ORS. Vs VIJAY KUMAR AGARWAL AND ORS.	MS. GITA BISTA	MR. RANJIT PRASAD
2)	WP(C)/30/2022  <b>With</b> IA NO.1/2023 An application for amendment of the Writ Petition (Petitioner)	BIKASH SEWA Vs EXECUTIVE ENGINEER, SIKKIM INVESTIGATION DIVISION, CENTRAL WATER COMMISSION, GOVERNMENT OF INDIA	MR. MOHAN SHARMA MR. SAMSO H. SUBBA MR. DEWEN S. LUITEL MR. BHAICHUNG BHUTIA MR. ZANGPO SHERPA	MS. SANGITA PRADHAN, D.S.G.I.
3)	WP(C)/31/2022  <b>With</b> IA NO.1/2023 An application for amendment of the Writ Petition (Petitioner)	MAYA DEVI DARJEE Vs EXECUTIVE ENGINEER, SIKKIM INVESTIGATION DIVISION, CENTRAL WATER COMMISSION, GOVERNMENT OF INDIA	MR. DEWEN S. LUITEL MR. SAMSO H. SUBBA MR. MOHAN SHARMA MR. BHAICHUNG BHUTIA MR. ZANGPO SHERPA	MS. SANGITA PRADHAN, D.S.G.I.
4)	WP(C)/26/2023  <b>With</b> IA NO.1/2023 An application for stay (Petitioner)	TULSHI DAS SUBBA Vs MAN BIR SUBBA AND ORS	MR. YAM KUMAR SUBBA	MR. S.K. CHETTRI, GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE MR. TENZING THINLAY LEPCHA MR. B. N. SHARMA MR. SHAKIL R. KARKI, GOVT. ADVOCATE

**NOTE:-**

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY/PARTIES.**

**BY ORDER OF HON'BLE THE CHIEF JUSTICE**

**REGISTRAR**