



**THE HIGH COURT OF SIKKIM  
GANGTOK  
DAILY CAUSELIST**

**[FOR MONDAY, THE 21<sup>ST</sup> DAY OF AUGUST, 2023]**

**[ALL URGENT MATTERS MUST BE MENTIONED AT 10:00 A.M  
BEFORE HON'BLE THE CHIEF JUSTICE]**

**Time 10:00 A. M. to 01:00 P. M. and 02:00 P. M. to 04:00 P. M**

**BEFORE**

**HON'BLE MR. JUSTICE BHASKAR RAJ PRADHAN**

**COURT NO - 3**

**(At 10:00 A.M.)**

<b>Sr. No.</b>	<b>Case Number</b>	<b>Main Parties</b>	<b>Petitioner Advocate</b>	<b>Respondent Advocate</b>
1)	(FOR PRONOUNCEMENT OF JUDGMENT)  WP(C)/24/2023	MR. CHANDAN BIKOMIYA DEORI Vs MINISTRY OF HOME AFFAIRS, GOVERNMENT OF INDIA AND OTHERS	MS. RACHHITTA RAI	MS. SANGITA PRADHAN, D.S.G.I.
2)	CRP/6/2023	MR. PHULMAN LIMBOO Vs MRS. SOM MAYA LIMBOO AND ORS.	MR. HISSEY GYALTSEN	MR. S.K. CHETTRI, GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. SHAKIL R. KARKI, ASST. GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE
3)	WP(C)/7/2023	SHRI HARI PRASAD SHARMA Vs UNION OF INDIA AND ORS.	MR. THUPDEN G. BHUTIA	MR. S.K. CHETTRI, GOVT. ADVOCATE MS. SANGITA PRADHAN, D.S.G.I. MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. SHAKIL RAJ KARKI, ASST. GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVERNMENT ADVOCATE
4)	WP(C)/3/2021	MANI KUMAR RAI AND ORS. Vs STATE OF SIKKIM AND ORS	MS. K. D. BHUTIA MR. RANJIT PRASAD MR. ATEENDRA RAJ BAGDAS MS. TSHERING UDEN SHERPA MR. K. P. WANGDI	MR. S.K. CHETTRI, GOVT. ADVOCATE MR. SHAKIL RAJ KARKI, ASST. GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE

**NOTE:-**

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY/PARTIES.**

**BY ORDER OF HON'BLE THE CHIEF JUSTICE**

**REGISTRAR (JUDICIAL SERVICE)**