



**THE HIGH COURT OF SIKKIM  
GANGTOK  
DAILY CAUSELIST  
[FOR THURSDAY, THE 21<sup>ST</sup> DAY OF OCTOBER, 2021]  
[ALL URGENT MATTERS MUST BE MENTIONED AT 10:30 A.M  
BEFORE HON'BLE THE CHIEF JUSTICE]  
This Bench will sit after rising of the First Division Bench  
BEFORE  
HON'BLE MRS. JUSTICE MEENAKSHI MADAN RAI  
COURT NO - 2**

Sr. No.	Case Number	Main Parties	Petitioner Advocate	Respondent Advocate
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**ORDERS**

1)	WP(C)/21/2020	SHRI KAMAL DAS RAI AND ANR. Vs STATE OF SIKKIM AND ORS.	MR. ZANGPO SHERPA MS. MON MAYA SUBBA MR. JUSHAN LEPCHA	MR. S. K. CHETTRI, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MR. HISSEY GYALTSSEN, ASST. GOVT. ADVOCATE MS. YESHI W. RINCHEN, GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR SUJAN SUNWAR, ASST. GOVT. ADVOCATE
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**HEARING**

2)	CRL. REV. P/2/2019	ALPESH NARENDRA SHAH AND ANR. Vs MANOJ AGARWAL	MR. S. S. HAMAL MR. TASHI WANGDI BHUTIA MS. PRIYANKA CHETTRI	M. PHURBA DIKI SHERPA MR. RAHUL RATHI MR. AJAY RATHI MR. LADONG R. LEPCHA MS. LIDYA PRADHAN
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**With**

IA NO.1/2019

(An application under Section 397 (1) of the Cr. P. C., 1973. (Petitioner))

3)	MAC App./4/2020	THE BRANCH MANAGER, NEW INDIA ASSURANCE CO. LTD. Vs GEETA KHATIWARA AND ORS.	MR. SUDESH JOSHI MS SANGITA AGARWAL MR. GANESH MAN CHETTRI	MR. SANTOSH KUMAR CHETTRI MR. N. T. SHERPA MR. UMESH GURUNG MR. K.B. CHETTRI
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**With**

IA NO.1/2020

(An application for stay. (Appellant))

4)	MAC App./5/2020	THE BRANCH MANAGER, NEW INDIA ASSURANCE CO. LTD., Vs JANUKA SHARMA AND ORS.	MS SANGITA AGARWAL MR. SUDESH JOSHI MR. GANESH MAN CHETTRI	MR. SANTOSH KUMAR CHETTRI MR. N. T. SHERPA MR. UMESH GURUNG MR. K.B. CHETTRI
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**With**

IA NO.1/2020

(An application for stay. (Appellant))

**NOTE:-**

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY(S).**

**BY ORDER OF HON'BLE THE CHIEF JUSTICE**

**REGISTRAR GENERAL**