



**THE HIGH COURT OF SIKKIM**  
**GANGTOK**  
**DAILY CAUSELIST**  
**[FOR MONDAY, THE 21<sup>ST</sup> DAY OF NOVEMBER, 2022]**  
**[ALL URGENT MATTERS MUST BE MENTIONED AT 10:00 A.M**  
**BEFORE HON'BLE THE CHIEF JUSTICE]**  
**(This Bench will sit after rising of the Third Division Bench)**  
**BEFORE**  
**HON'BLE MR. JUSTICE BHASKAR RAJ PRADHAN**  
**COURT NO - 3**

<b>Sr. No.</b>	<b>Case Number</b>	<b>Main Parties</b>	<b>Petitioner Advocate</b>	<b>Respondent Advocate</b>
1)	WP(C)/51/2022  <b>With</b> IA NO.1/2022 An application for stay (Petitioners)	BHAWESH GAZMER AND ORS. Vs STATE OF SIKKIM AND ORS	MR. PRADEEP SHARMA MR. ANIRUDH GUPTA MR. JIT BAHADUR CHETTRI	MR. S. K. CHETTRI, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MR. SHAKIL RAJ KARKI, ASTT. GOVT. ADVOCATE MS. Y. W. RINCHHEN, GOVT. ADVOCATE MR. THINLAY D. BHUTIA, GOVT. ADVOCATE MS. PEMA BHUTIA, ASTT. GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE
2)	WP (Crl.)/3/2022  <b>With</b> IA NO.1/2022 An application for stay (Petitioner)	IMRAN RASUL Vs MR. HEMANT RAI AND ANR.	MS. K. D. BHUTIA MR. ATEENDRA RAJ BAGDAS MR. RANJIT PRASAD MR KARMA ONGCHUK LEPCHA	MR. YADEV SHARMA, ADDL. PUBLIC PROSECUTOR MS. PEMA BHUTIA, ASTT. PUBLIC PROSECUTOR MR. S. K. CHETTRI, ADDL. PUBLIC PROSECUTOR MR. SHAKIL RAJ KARKI, ASTT. PUBLIC PROSECUTOR MR. THINLAY D. BHUTIA, ADDL. PUBLIC PROSECUTOR MS. Y. W. RINCHHEN, ADDL. PUBLIC PROSECUTOR MR. SUJAN SUNWAR, ASTT. PUBLIC PROSECUTOR
3)	WP(C)/49/2022	M/S. GARG SONS ESTATE PROMOTERS PVT LTD Vs STATE OF SIKKIM AND ORS.	MR. SANDIP MAJUMDAR MS. RACHANA RAI	MS. PEMA BHUTIA, ASTT. GOVT. ADVOCATE MR. S. K. CHETTRI, GOVT. ADVOCATE MS. Y. W. RINCHHEN, GOVT. ADVOCATE MR. SHAKIL RAJ KARKI, ASTT. GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MR. THINLAY D. BHUTIA, GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE

4)	WP(C)/22/2022  <b>With</b> IA NO.1/2022 An application for placing additional documents on record (Petitioner).	PRAVIN SHARMA Vs SIKKIM UNIVERSITY AND ORS.	MR. THUPDEN YOUNGDA MR. PURAB WANGDI	MR. SHAKIL RAJ KARKI, ASST. GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE GOVT. ADVOCATE MS. YESHI W. RINCHHEN, GOVT. ADVOCATE MR. S. K. CHETTRI, GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MR. KARMA T. GYATSO MR. YASHIR NAMGYAL TAMANG MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE
5)	WP(C)/23/2022  <b>With</b> IA NO.1/2022 An application for placing additional documents on record (Petitioner).	PRAVEEN BASNET Vs SIKKIM UNIVERSITY AND ORS.	MR. THUPDEN YOUNGDA PURAB WANGDI	MS. YESHI W. RINCHHEN, GOVT. ADVOCATE MR. S. K. CHETTRI, GOVT. ADVOCATE MR. SHAKIL RAJ KARKI, ASST. GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MR. KARMA T. GYATSO MR. YASHIR N. TAMANG MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE
6)	WP(C)/10/2022  <b>With</b> IA NO.1/2022 An application for stay. (Petitioner)	TEJ BAHADUR THAPA Vs UNION OF INDIA AND ORS.	PETITIONER IN PERSON	MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MS. YESHI W. RINCHHEN, GOVT. ADVOCATE MR. S. K. CHETTRI, GOVT. ADVOCATE MR. SHAKIL RAJ KARKI, ASST. GOVT. ADVOCATE MS. SANGITA PRADHAN, D. S. G. I.
7)	WP(C)/18/2021	REENA KUMARI Vs SECRETARY, MINISTRY OF AYUSH ANS ORS.	MR. JORGAY NAMKA, SR. ADVOCATE, LEGAL AID COUNSEL MR. SIMEON SUBBA MS. NISHA BISWAKARMA MR. UDAI KUNWAR MR. UDAY KUNWAR	MR. BHUSAN NEPAL MS. SANGITA PRADHAN, D.S.G.I.
8)	WP(C)/13/2022  <b>With</b> IA NO.2/2022 An application for Stay. (Petitioner)	BINITA RAI AND ANO. Vs SHEELA RAI AND ORS.	MR. TASHI WONGDI BHUTIA, LEGAL AID COUNSEL MR. S. S. HAMAL, SR. ADVOCATE, LEGAL AID COUNSEL	MR. SISHIR MOTHAY MS. SACHINA PY. SUBBA MR. KARMA T. NAMGYAL, SR. ADVOCATE, LEGAL AID COUNSEL (PRO BONO) MR. T. YONGDA, LEGAL AID COUNSEL MR. TASHI RAPTEN BARFUNGPA, LEGAL AID COUNSEL

**NOTE:-**

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY(S).**

**BY ORDER OF HON'BLE THE CHIEF JUSTICE**

**REGISTRAR GENERAL**