



**THE HIGH COURT OF SIKKIM  
GANGTOK  
DAILY CAUSELIST  
[FOR MONDAY, THE 22<sup>ND</sup> DAY OF FEBRUARY, 2021]  
[ALL URGENT MATTERS MUST BE MENTIONED AT 02:00 P.M  
BEFORE HON'BLE THE CHIEF JUSTICE]  
(This Bench will sit after rising of the Third Division Bench)  
BEFORE  
HON'BLE MR. JUSTICE BHASKAR RAJ PRADHAN  
COURT NO - 3**

| Sr. No.                 | Case Number         | Main Parties  | Petitioner Advocate   | Respondent Advocate  |
|-------------------------|---------------------|---|---|--|
| <b><u>ADMISSION</u></b> |                     |   |   |  |
| 1)                      | Cont. Cas(C)/2/2020 | MD. NASIRUDDIN ANSARI<br>Vs<br>ABHAY KUMAR SINGH AND<br>ANOTHER   | MS. GITA BISTA<br>MS. ANUSHA BASNET<br>MS. PRATIKCHA GURUNG | MS. TASHI DOMA<br>SHERPA<br>MR. SIMEON SUBBA<br>MR. UDAI KUNWAR<br>MS. NISHA<br>BISWAKARMA<br>MR. JORGAY NAMKA |
| 2)                      | CRP/4/2020          | MANAGING DIRECTOR, SIKKIM<br>POWER DEVELOPMENT<br>CORPORATION<br>Vs<br>THE SENIOR BRANCH MANAGER,<br>ORIENTAL INSURANCE<br>COMPANY LTD. | MR. SUDHIR PRASAD<br>MR. VINEET PRASAD                      |  |

**With**

IA NO.1/2020

(An application under Section 5 of the Limitation Act read with Section 151 of C.P. C, 1908.( Revisionist))

|    |                    |   |  |  |
|----|--------------------|---|--|--|
| 3) | CRL. REV. P/2/2019 | ALPESH NARENDRA SHAH AND<br>ANR.<br>Vs<br>MANOJ AGARWAL | MR. S. S. HAMAL<br>MR. TASHI WANGDI BHUTIA<br>MS. PRIYANKA CHETTRI | M. PHURBA DIKI<br>SHERPA<br>MR. RAHUL RATHI<br>MR. AJAY RATHI<br>MR. LADONG R. LEPCHA<br>MS. LIDYA PRADHAN |
|----|--------------------|---|--|--|

**With**

IA NO.1/2019

(An application under Section 397 (1) of the Cr. P. C., 1973. (Petitioner))

IA NO.7/2021

(An application for adjournment on behalf of the appellant)

**NOTE:-**

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY(S).**

**BY ORDER OF HON'BLE THE CHIEF JUSTICE**

**REGISTRAR**