



**THE HIGH COURT OF SIKKIM  
GANGTOK  
DAILY CAUSELIST  
[FOR FRIDAY, THE 22<sup>ND</sup> DAY OF OCTOBER, 2021]  
[ALL URGENT MATTERS MUST BE MENTIONED AT 10:30 A.M  
BEFORE HON'BLE THE CHIEF JUSTICE]  
Time 10:30 A. M. to 01:00 P. M. and 02:00 P. M. to 04:30 P. M.  
BEFORE  
HON'BLE MRS. JUSTICE MEENAKSHI MADAN RAI  
COURT NO - 2**

Sr. No.	Case Number	Main Parties	Petitioner Advocate	Respondent Advocate
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**Pronouncement of Order**

1)	WP(C)/38/2019	THE GANGTOK MUNICIPAL CORPORATION Vs UNION OF INDIA AND ORS.	MR. JORGAY NAMKA MS. PANILA THEENGH MS. TASHI DOMA SHERPA MR. SIMEON SUBBA	MS. SANGITA PRADHAN, ASTT. S. G. I. MR. K. T. TAMANG
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**HEARING**

2)	RFA/7/2019	AIRPORTS AUTHORITY OF INDIA Vs STATE OF SIKKIM AND ORS.	MS. K. D. BHUTIA MR. RANJIT PRASAD MS. TSHERING U. SHERPA MR. KARMA P. WANGDI MR. ATEENDRA RAJ BAGDAS MR. MANISH KR. JAIN MS. SUJATA BISWAKARMA	MS. TAMANNA CHETTRI MS. MALATI SHARMA MR. HISSEY GYALTSEN, ASTT. GOVT. ADVOCATE MS. SUDHA SEWA MR. YADEV SHARMA, GOVT. ADVOCATE MR. YOGAN RAI MR. S. K. CHETTRI, GOVT ADVOCATE MS. PEMA BHUTIA, ASTT. GOVT. ADVOCATE MR. THINLAY D. BHUTIA, GOVT. ADVOCATE MS. SUSHMITA GURUNG MS. YESHI W. RINCHEN, GOVT, ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE
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**With**  
IA NO.1/2019

(An application for interim relief/ stay. (Appellant))

<b>With</b>	RFA/10/2019	HANTEY GYATSO KAZI Vs THE STATE OF SIKKIM AND ORS.	MR. YOZAN RAI MS. SUDHA SEWA MS. TASHI DOMA BHUTIA, LEGAL AID COUNSEL MS. SUSMITA GURUNG	MR. HISSEY GYALTSEN, ASTT. GOVT. ADVOCATE MR. MANISH KR. JAIN MR. S. K. CHETTRI, GOVT. ADVOCATE MR. THINLAY D. BHUTIA, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MS. YESHI W. RINCHEN, GOVT. ADVOCATE MS. PEMA BHUTIA, ASTT. GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE
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**NOTE:-**

1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE
2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER
3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY(S).

**BY ORDER OF HON'BLE THE CHIEF JUSTICE**

**REGISTRAR GENERAL**