



**THE HIGH COURT OF SIKKIM
GANGTOK
DAILY CAUSELIST**

[FOR THURSDAY, THE 24TH DAY OF FEBRUARY, 2022]

**[ALL URGENT MATTERS MUST BE MENTIONED AT 10:00 A.M
BEFORE HON'BLE THE CHIEF JUSTICE]**

Time 10:00 A. M. to 01:00 P. M. and 02:00 P. M. to 04:00 P. M.

BEFORE

**HON'BLE THE CHIEF JUSTICE SHRI BISWANATH SOMADDER
HON'BLE MRS. JUSTICE MEENAKSHI MADAN RAI**

COURT NO - 1

Sr. No.	Case Number	Main Parties	Petitioner Advocate	Respondent Advocate
1)	WP(PIL)/10/2018	SIKKIM GORKHA JAGARAN SANGH AND OTHERS Vs UNION OF INDIA AND ORS.	MR. NAMAN KAMBOJ MS. ANUSHA BASNETT	MR. KARMA THINLAY, CENTRAL GOVT. COUNSEL MR. TASHI RAPTEN BARFUNGPA MR. S. K. CHETTRI, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MR. HISSEY GYALTSEN, ASST. GOVT. ADVOCATE MR. THINLAY D. BHUTIA, GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MS. YESHI WANGMOO RINCHEN, GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE

With

IA NO.6/2020

(An application seeking direction to produce records of transferred Case (c) NO. 78 of 1982. (Petitioner))

IA NO.9/2021

(An application for placing of document on record. (Petitioner))

IA NO.10/2022

(An application for placing of documents on record (Petitioner))

2)	Mat.App/2/2021	SANDHYA BASNETT Vs SAGAR RAI	MR. YAM KUMAR SUBBA MS. SASHI RAI	MR. UMESH RAMPAL MS. SANJU GUPTA MS. YANKEELA BHUTIA
3)	Arb.A./3/2021	KMC BRAHMAPUTRA INFRASTRUCTURE LIMITED Vs THE CHIEF ENGINEER, ROAD AND BRIDGES DEPARTMENT, GOVERNMENT OF SIKKIM	MR. ROHAN BATRA MR. DHARUV SETHI MISS. PARVIN MANGER MR. HEMMAL MANGER MR. ZIGMEE D. BHUTIA MR. TASHI RAPTEN BARFUNGPA	MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE MR. S. K. CHETTRI, GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. HISSEY GYALTSEN, ASST. GOVT. ADVOCATE Y. W. RINCHHEN, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVERNMENT ADVOCATE

With

IA NO.1/2021

(An application for stay (Appellant).)

NOTE:-

1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE

2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER

3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY(S).

BY ORDER OF HON'BLE THE CHIEF JUSTICE

REGISTRAR GENERAL