



**THE HIGH COURT OF SIKKIM**  
**GANGTOK**  
**DAILY CAUSELIST**  
**[FOR FRIDAY, THE 24<sup>TH</sup> DAY OF MARCH, 2023]**  
**[ALL URGENT MATTERS MUST BE MENTIONED AT 10:00 A.M**  
**BEFORE HON'BLE THE CHIEF JUSTICE]**  
**Time 10:00 A. M. to 01:00 P. M. and 02:00 P. M. to 04:00 P. M**  
**BEFORE**  
**HON'BLE MR. JUSTICE BHASKAR RAJ PRADHAN**  
**COURT NO - 3**  
**(At 10:00 A.M)**

Sr. No.	Case Number	Main Parties	Petitioner Advocate	Respondent Advocate
1)	WP(C)/8/2023  <b>With</b> IA NO.1/2023 An application under Order XXXIX Rules 1 and 2 r/w Section 151 of the Code of Civil Procedure, 1908 praying for injunction/stay (Petitioners)	MS. KRISHNA KUMARI CHETTRI AND ORS. Vs UNION OF INDIA AND ORS	MS. K. D. BHUTIA	MR. S.K. CHETTRI, GOVT. ADVOCATE MS. SANGITA PRADHAN, D.S.G.I MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MS. PEMA BHUTIA , ASST. GOVT. ADVOCATE MR. SHAKIL RAJ KARKI, ASST. GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVERNMENT ADVOCATE
2)	WP(C)/38/2017  <b>With</b> IA NO.1/2017 Stay application along with affidavit for stay.	M/S SUMMIT ONLINE TRADE SOLUTIONS PVT. LTD. Vs UNION OF INDIA AND ORS.	MS. MANJU RAI MS. NANDITA NARAYAN MR. A. R. MADHAV RAO MS ROGENA GURUNG MS L. CHAKRABORTY	MR. YADEV SHARMA,GOVT ADV MS. PEMA BHUTIA, ASST. GOVT. ADV MR. SHAKIL RAJ KARKI, ASST. GOVT. ADV MS. SANGITA PRADHAN, D.S.G.I MR. SAHIL SHARMA MR. THINLAY D. BHUTIA, GOVT. ADVOCATE MR. S.K. CHETTRI, ASST. GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE
<b>With</b>	WP(C)/59/2017	PAN INDIA NETWORK LTD. AND ANR. Vs UNION OF INDIA AND ORS.	MR SUSHANT SUBBA MR. UGEN LEPCHA MR. A. KUMAR MR. PASSANG TSHERING BHUTIA	MS. SANGITA PRADHAN, D.S.G.I MR. YADEV SHARMA, GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. SHAKIL RAJ KARKI, ASST. GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE

**NOTE:-**

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY/PARTIES.**

**BY ORDER OF HON'BLE THE CHIEF JUSTICE**

**REGISTRAR GENERAL**