



**THE HIGH COURT OF SIKKIM  
GANGTOK  
DAILY CAUSELIST  
[FOR THURSDAY, THE 25<sup>TH</sup> DAY OF MARCH, 2021]  
[ALL URGENT MATTERS MUST BE MENTIONED AT 10:30 A.M  
BEFORE HON'BLE THE CHIEF JUSTICE]  
Time 10:30 A. M. to 01:00 P. M. and 02:00 P. M. to 04:30 P. M.  
BEFORE  
HON'BLE THE CHIEF JUSTICE  
HON'BLE MR. JUSTICE BHASKAR RAJ PRADHAN  
COURT NO - 1**

Sr. No.	Case Number	Main Parties	Petitioner Advocate	Respondent Advocate
<b><u>ADMISSION</u></b>				
1)	Crl. A./5/2021	SATAR GURUNG Vs STATE OF SIKKIM	MS. PHURBA DIKI SHERPA MR. AJAY RATHI MR. RAHUL RATHI MS. DEECHEN D. TAMANG MS. LIDYA PRADHAN	MR. S. K. CHETTRI, ADDL. PUBLIC PROSECUTOR MR. THINLAY DORJEE BHUTIA, ADDL. PUBLIC PROSECUTOR MS. PEMA BHUTIA, ASST. PUBLIC PROSECUTOR MR. YADEV SHARMA, ADDL. PUBLIC PROSECUTOR MS. YESHI WANGMOO RINCHEN, ADDL. PUBLIC PROSECUTOR MR. HISSEY GYALTSEN, ASST. PUBLIC PROSECUTOR MR. SUJAN SUNWAR, ASST. P.P.
<b><u>ORDERS</u></b>				
2)	WP(PIL)/1/2020	CHARLES L. LUCKSOM AND ANR. Vs STATE OF SIKKIM AND ORS.	MS. K. D. BHUTIA MR. RANJIT PRASAD MS. TSHERING UDEN SHERPA MR. ATEENDRA R. BAGDAS MR. KARMA P. BHUTIA MS. SUJATA BISWAKARMA	MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. S.K CHETTRI, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MS. SUSHMITA DONG MR. HISSEY GYALTSEN, ASST. GOVT. ADVOCATE MR. TASHI NORBU BASI MS. YESHI W. RINCHEN, GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR SUJAN SUNWAR, ASST. GOVT. ADVOCATE
3)	Crl. A./13/2020	SANJIB RAI AND ANO Vs STATE OF SIKKIM	MR. SUNIL BARAILY	MR. YADEV SHARMA, ADDL. P. P. MR. S. K. CHETTRI, ADDL. P. P. MR. THINLAY D. BHUTIA, ADDL. P. P. MS. PEMA BHUTIA, ASTT. P. P. MS. Y. W. RINCHEN, ADDL. P. P. MR. HISSEY GYALTSEN, ASTT. P. P. MR. SUJAN SUNWAR, ASTT. P. P.

**NOTE:-**

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY(S).**

**BY ORDER OF HON'BLE THE CHIEF JUSTICE**

**REGISTRAR GENERAL**