



**THE HIGH COURT OF SIKKIM
GANGTOK
DAILY CAUSELIST**

[FOR TUESDAY, THE 25TH DAY OF MARCH, 2025]

**[ALL URGENT MATTERS MUST BE MENTIONED AT 10:00 A.M
BEFORE HON'BLE THE CHIEF JUSTICE]**

Time 10:00 A. M. to 01:00 P. M. and 02:00 P. M. to 04:00 P. M

BEFORE

**HON'BLE THE CHIEF JUSTICE SHRI BISWANATH SOMADDER
HON'BLE MRS. JUSTICE MEENAKSHI MADAN RAI**

COURT NO - 1

(At 10:00 A.M.)

Sr. No.	Case Number	Main Parties	Petitioner Advocate	Respondent Advocate
1)	WA/1/2025 With IA NO.1/2025 An application for stay (Appellants)	STATE OF SIKKIM AND ORS. Vs MANI KUMAR SUBBA	MR. SHAKIL R. KARKI, GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. S.K. CHETTRI, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE	
2)	WP(PIL)/18/2010	COURT ON SUO MOTU Vs THE SECRETARY, MINISTRY OF SURFACE TRANSPORT AND ORS.	MR. SUSHANT SUBBA, AMICUS CURIAE MR. TASHI RAPTEN BARFUNGPA, AMICUS CURIAE	MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE MR. S. K. CHETTRI, GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MR. KARMA THINLAY, CENTRAL GOVT. COUNSEL MS. SANGITA PRADHAN, D. S. G. I. MS. K. D. BHUTIA MR. ATTENDRA RAJ BAGDAS MR. ALEX BASNET MR. RANJIT PRASAD MR. SAJAL SHARMA MR. SHAKIL R. KARKI, GOVT. ADVOCATE MS. TASHI DOMA SHERPA MR. SIMEON SUBBA MS. NISHA BISWAKARMA MS. BIDHYA RAI MS. ADESHNA SUBBA MR. D. K. SIWAKOTI
3)	WA/2/2024	GLENMARK PHARMACEUTICAL LIMITED Vs UNION OF INDIA AND ORS.	MS. GITA BISTA	MS. SANGITA PRADHAN, DSGI

4) Tax App./3/2024

COMMISSIONER OF
CENTRAL EXCISE,
CUSTOMS AND SERVICE
TAX, SILIGURI
Vs
M/S ZYDUS HEALTHCARE

MS. SANGITA PRADHAN, MS. GITA BISTA
DSGI

NOTE:-

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY/PARTIES.**

BY ORDER OF HON'BLE THE CHIEF JUSTICE

REGISTRAR