



**THE HIGH COURT OF SIKKIM  
GANGTOK  
DAILY CAUSELIST**

**[FOR FRIDAY, THE 25<sup>TH</sup> DAY OF OCTOBER, 2024]**

**[ALL URGENT MATTERS MUST BE MENTIONED AT 10:00 A.M  
BEFORE HON'BLE THE CHIEF JUSTICE]**

**Time 10:00 A. M. to 01:00 P. M. and 02:00 P. M. to 04:00 P. M**

**BEFORE**

**HON'BLE THE CHIEF JUSTICE SHRI BISWANATH SOMADDER  
HON'BLE MR. JUSTICE BHASKAR RAJ PRADHAN**

**COURT NO - 1**

**(At 02.00 P.M.)**

| <b>Sr. No.</b> | <b>Case Number</b> | <b>Main Parties</b>                                              | <b>Petitioner Advocate</b>                                                                                                                                                                                                                                | <b>Respondent Advocate</b>   |
|----------------|--------------------|------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| 1)             | Arb.A./6/2024      | STATE OF SIKKIM AND ORS.<br>Vs<br>CHHABIL DASS AGARWAL           | MS. PEMA BHUTIA, ASST<br>GOVT. ADVOCATE<br>MR. THINLAY D. BHUTIA,<br>GOVT. ADVOCATE<br>MR. YADEV SHARMA,<br>GOVT. ADVOCATE<br>MR. S. K. CHETTRI, GOVT.<br>ADVOCATE<br>MR. SUJAN SUNWAR,<br>ASST. GOVT. ADVOCATE<br>MR. SHAKIL R. KARKI,<br>GOVT. ADVOCATE |                              |
| 2)             | Arb.A./7/2024      | STATE OF SIKKIM AND ORS.<br>Vs<br>CHHABIL DASS AGARWAL           | MR. THINLAY D. BHUTIA,<br>GOVT. ADVOCATE<br>MR. S.K. CHETTRI, GOVT.<br>ADVOCATE<br>MS. PEMA BHUTIA, ASST.<br>GOVT. ADVOCATE<br>MR. YADEV SHARMA,<br>GOVT. ADVOCATE<br>MR. SUJAN SUNWAR,<br>ASST. GOVT. ADVOCATE<br>MR. SHAKIL KARKI,<br>GOVT. ADVOCATE    |                              |
| 3)             | Arb.A./3/2024      | UNION OF INDIA<br>Vs<br>M/S VALECHA SHIVALAYA-<br>INTERDRIL (JV) | MS. SANGITA PRADHAN,<br>DSGI                                                                                                                                                                                                                              | MR. HEM LALL MANGER          |
| 4)             | Arb.A./4/2024      | UNION OF INDIA<br>Vs<br>M/S MK INFRASTRUCTURE<br>(P) LTD.        | MS. SANGITA PRADHAN,<br>DSGI                                                                                                                                                                                                                              | MR. KARMA TSHERING<br>TAMANG |

|    |               |                                                                                                                  |                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                              |
|----|---------------|------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5) | Arb.A./2/2016 | STATE OF SIKKIM AND ANR.<br>Vs<br>MS TASHI DELEK GAMING<br>SOLUTIONS PVT. LTD.                                   | MS. PEMA BHUTIA, ASST.<br>GOVT. ADVOCATE<br>MR. THINLAY DORJEE<br>BHUTIA, GOVT.<br>ADVOCATE<br>MR. YADEV SHARMA,<br>GOVT. ADVOCATE<br>MR. S. K. CHETTRI, GOVT.<br>ADVOCATE<br>MR. SHAKIL RAJ KARKI,<br>GOVT. ADVOCATE<br>MR. SUJAN SUNWAR,<br>ASST. GOVT. ADVOCATE |                                                                                                                                                                                                                                                                              |
| 6) | Arb.A./1/2023 | BORDER ROADS<br>ORGANISATION (BRO)<br>Vs<br>ABHYUDAYA HOUSING AND<br>CONSTRUCTION PRIVATE<br>LIMITED             | MS. SANGITA PRADHAN,<br>DSGI                                                                                                                                                                                                                                       | MR. PALDEN WANGCHUK<br>BHUTIA                                                                                                                                                                                                                                                |
| 7) | Arb.A./5/2024 | ASHOK PRADHAN<br>Vs<br>NATIONAL HIGHWAYS AND<br>INFRASTRUCTURE<br>DEVELOPMENT<br>CORPORATION LIMITED<br>AND ANO. | MR. RANJIT PRASAD                                                                                                                                                                                                                                                  | MS. GITA BISTA<br>MR. S. K. CHETTRI, GOVT.<br>ADVOCATE<br>MR. SHAKIL R. KARKI,<br>GOVT. ADVOCATE<br>MS. PEMA BHUTIA, ASST.<br>GOVT. ADVOCATE<br>MR. THINLAY D. BHUTIA,<br>GOVT. ADVOCATE<br>MR. YADEV SHARMA, GOVT.<br>ADVOCATE<br>MR. SUJAN SUNWAR, ASST.<br>GOVT. ADVOCATE |

**NOTE:-**

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY/PARTIES.**

**BY ORDER OF HON'BLE THE CHIEF JUSTICE**

**REGISTRAR**