

HON'BLE MRS. JUSTICE MEENAKSHI MADAN RAI

COURT NO - 2

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Sr. No.	Case Number	Main Parties	Petitioner Advocate	Respondent Advocate
1)	MAC App./10/2019	THE BRANCH MANAGER, THE NEW INDIA ASSURANCE CO. LTD Vs URMILA BISWAKARMA (CHETTRI) AND ORS	MR. UMA SHANKER SARDA MS. SHADHNA PRADHAN MS. TSHERING LHAMU SHERPA MR. GANESH MAN CHETTRI MR. SUDESH JOSHI MS. SANGITA AGARWAL	MS. YANKEELA BHUTIA MR. UMESH RANPAL MS. SANJU GUPTA MR. ATEENDRA R. BAGDAS
With IA NO.3/2	2020			
(An appli	ication for placing of addi	tional document on record. (Respondent	no. 4))	
2)	RSA/3/2021	TSHERING DORJEE LEPCHA Vs SHRI CHIMBU LEPCHA AND ORS.	MR. ASHWIN UPRETI MS. RACHANA SILAL MR. B. N. SHARMA MR. SAFAL SHARMA MR. SAJAL SHARMA	MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATH MS. PEMA BHUTIA, ASST. GOVT. ADVOCATH MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MS. YESHI W. RINCHHEN, GOVT. ADVOCATE MR. S. K. CHETTRI, GOVT. ADVOCATE MR. SHAKIL RAJ KARKI, ASST. GOVT. ADVOCATH
3) With	RSA/4/2019	AMBER BAHADUR SUBBA (LIMBOO) AND ORS. Vs GOPAL SHARMA AND OTHERS	MRS. LAXMI CHAKRABORTY, LEGAL AID COUNSEL	MR. SAJAL SHARMA MR. SHAKIL RAJ KARKI, ASST. GOVT. ADVOCATE MS. Y. W. RINCHHEN, GOVT. ADVOCATE MR. SAFAL SHARMA MR. PEMBA T. K. LAMA MR. S. K. CHETTRI, GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MS. PEMA BHUTIA, ASTT. GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE
IA NO.3/2				
(Applicat 4)	cion praying for placing do	GOPAL KUMAR NIROULA CHHETRY Vs SIKKIM STATE UNIVERSITY AND ORS.	MS. RACHHITTA RAI MR. SONAM RINCHEN LEPCHA	MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MS. YESHI W. RINCHHEN, GOVT. ADVOCATE MR. S. K. CHETTRI, GOVT. ADVOCATE MR. SHAKIL RAJ KARKI, ASST. GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE

NOTE:-1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE

2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR.

READER/READER 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY(S).

BY ORDER OF HON'BLE THE CHIEF JUSTICE

REGISTRAR GENERAL