



**THE HIGH COURT OF SIKKIM  
GANGTOK  
DAILY CAUSELIST**

**[FOR TUESDAY, THE 26<sup>TH</sup> DAY OF JULY, 2022]**

**[ALL URGENT MATTERS MUST BE MENTIONED AT 10:00 A.M  
BEFORE HON'BLE THE CHIEF JUSTICE]**

**Time 10:00 A. M. to 01:00 P. M. and 02:00 P. M. to 04:00 P. M**

**BEFORE**

**HON'BLE MRS. JUSTICE MEENAKSHI MADAN RAI**

**COURT NO - 2**

<b>Sr. No.</b>	<b>Case Number</b>	<b>Main Parties</b>	<b>Petitioner Advocate</b>	<b>Respondent Advocate</b>
1)	<b>IA NO. 1/2022</b> (An application under Section 5 on Limitation Act, 1963) <b>IN</b> <b>CrI. A./32/2022/(Filing No.)</b>	RABIN RAI Vs STATE OF SIKKIM	MR. N. RAI, SR. ADVOCATE LEGAL AID COUNSEL MR. YOZAN RAI, LEGAL AID COUNSEL MS. TARA DEVI MR. PRADEEP TAMANG	MR. S. K. CHETTRI, ADDL. P. P. MR. YESHI W. RINCHHEN, ADDL. P. P. MR. YADEV SHARMA, ADDL. P. P. MR. THINLAY DORJEE BHUTIA, ADDL. P. P. MS. PEMA BHUTIA, ASST. P. P. MR. SHAKIL RAJ KARKI, ASST. P. P. MR. SUJAN SUNWAR, ASST. P.P.
2)	RSA/1/2019	BISHNU MAYA CHETTRI AND ANOTHER Vs GOVIND PRASAD PRADHAN AND ORS	MR. SUSHANT SUBBA, LEGAL AID COUNSEL MS. TARA DEVI CHETTRI MR. YOZAN RAI MS. VANI V. CHETTRI MS. MALATI SHARMA	MR. S.K CHETTRI, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MS. YESHI W. RINCHEN, GOVT. ADVOCATE MR. PRATAP SHARMA MR. PEMBA T. K. LAMA MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. SAJAL SHARMA MR. BHOLA NATH SHARMA MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE
3)	CrI. A./7/2021	SANJAY MANGER Vs STATE OF SIKKIM	MR. UMESH RANPAL, LEGAL AID COUNSEL	MS. PEMA BHUTIA, ASST. P. P. MR. SHAKIL RAJ KARKI, ASST. P. P. MR. THINLAY DORJEE BHUTIA, ADDL. P. P. MR. YADEV SHARMA, ADDL. P. P. MS. YESHI W. RINCHHEN, ADDL. P. P. MR. S. K. CHETTRI, ADDL. P. P. MR. SUJAN SUNWAR, ASST. P.P.

**NOTE:-**

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY(S).**

**BY ORDER OF HON'BLE THE CHIEF JUSTICE**

**REGISTRAR GENERAL**