

## THE HIGH COURT OF SIKKIM GANGTOK DAILY CAUSELIST [FOR TUESDAY, THE 27 <sup>TH</sup> DAY OF SEPTEMBER, 2022] [ALL URGENT MATTERS MUST BE MENTIONED AT 10:00 A.M BEFORE HON'BLE THE CHIEF JUSTICE]

Time 10:00 A. M. to 01:00 P. M. and 02:00 P. M. to 04:00 P. M  $\,$ 

BEFORE

HON'BLE MR. JUSTICE BHASKAR RAJ PRADHAN

COURT NO - 3

| Sr. No. | Case Number  | Main Parties   | Petitioner Advocate   | <b>Respondent Advocate</b>  |
|---------|--|--|---|---|
| 1)      | IA NO. 3/2022<br>(An application for<br>condonation of delay<br>(Appellant))<br>Arising out of<br>RFA/3/2014 | SHRI BHARAT PRASAD<br>GUPTA<br>Vs<br>MD. RAJAK             | MR. B.N. SHARMA<br>MR. SAJAL SHARMA<br>MS. P. KUMARI SINGH<br>MS. ROSHNI CHETTRI                                    |   |
| 2)      | CRP/5/2022   | ANU HANGMA SUBBA<br>Vs<br>GYAN BAHADUR CHETTRI<br>AND ORS. | MR. M. N. DUNGEL<br>MS. HEMLATA SHARMA<br>MS. RACHANA RAI<br>MS. SUJATA NEORALA                                     | MR. S. K. CHETTRI, GOVT.<br>ADVOCATE<br>MR. Y. SHARMA, GOVT.<br>ADVOCATE<br>MS. Y. W. RINGHHEN,<br>GOVT. ADVOCATE<br>MS. P. BHUTIA, ASTT. GOVT.<br>ADVOCATE<br>MR. S. R. KARKI, ASTT.<br>GOVT. ADVOCATE<br>MR. SUJAN SUNWAR, ASST.<br>GOVT. ADVOCATE  |
| 3)      | CRP/3/2022   | PRAMEELA GURUNG<br>Vs<br>URMILA MANGER                     | MR. ABISHEK SUBBA<br>MR. TARUN CHOUDHARY  |   |
| 4)      | WP(C)/3/2021<br>(PART-HEARD)   | MANI KUMAR RAI AND ORS.<br>Vs<br>STATE OF SIKKIM AND ORS   | MS. K. D. BHUTIA<br>MR. RANJIT PRASAD<br>MR. ATEENDRA RAJ<br>BAGDAS<br>MS. TSHERING UDEN<br>SHERPA<br>MR. K.P WANDI | MR. S.K CHETTRI, GOVT.<br>ADVOCATE<br>MS. PEMA BHUTIA, ASST.<br>GOVT. ADVOCATE<br>MR. YADEV SHARMA, GOVT.<br>ADVOCATE<br>MS. YESHI W. RINCHEN,<br>GOVT ADVOCATE<br>MR. THINLAY DORJEE<br>BHUTIA, GOVT. ADVOCATE<br>MR. SHAKIL RAJ KARKI,<br>ASST. GOVT. ADVOCATE<br>MR. SUJAN SUNWAR, ASST.<br>GOVT. ADVOCATE |

NOTE:-

1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE

2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER

**3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY(S).** 

BY ORDER OF HON'BLE THE CHIEF JUSTICE

**REGISTRAR GENERAL**