



**THE HIGH COURT OF SIKKIM**  
**GANGTOK**  
**DAILY CAUSELIST**  
**[FOR MONDAY, THE 29<sup>TH</sup> DAY OF AUGUST, 2022]**  
**[ALL URGENT MATTERS MUST BE MENTIONED AT 10:00 A.M**  
**BEFORE HON'BLE THE CHIEF JUSTICE]**

**This Bench will sit after rising of the Third Division Bench.**

**BEFORE**  
**HON'BLE MR. JUSTICE BHASKAR RAJ PRADHAN**  
**COURT NO - 3**

<b>Sr. No.</b>	<b>Case Number</b>	<b>Main Parties</b>	<b>Petitioner Advocate</b>	<b>Respondent Advocate</b>
1)	CrI. M. C./6/2022  <b>With</b> IA NO.1/2022 An application for stay (Petitioner)	PEM LHAMU LEPCHA Vs STATE OF SIKKIM	MR. SAJAL SHARMA MS. ROSHNI CHETTRI MS. PUJA KUMARI SINGH MS. SWETA KARKI	MR. YADEV SHARMA, ADDL. P. P. MS. Y. W. RINCHHEN, ADDL. P. P. MR. S. K. CHETTRI, ADDL. P. P. MR. THINLAY D. BHUTIA, ADDL. P. P. MS. PEMA BHUTIA. ASST. P. P. MR. SHAKIL RAJ KARKI, ASST. P. P. MR. SUJAN SUNWAR, ASST. P.P.
2)	WP(C)/38/2022	UNION OF INDIA AND ORS. Vs THE STATE OF SIKKIM AND ANR.	MS SANGITA PRADHAN, ASST. S.G.I.	
3)	WP(C)/35/2022  <b>With</b> IA NO.1/2022 An application for injunction (Petitioner)	KARMA SONAM BHUTIA Vs UNION OF INDIA AND ORS.	MR. KAZI SANGAY THUPDEN	MR. S. K. CHETTRI , GOVT. ADVOCATE MS. SANGITA PRADHAN, A.S.G.I. MR. YADEV SHARMA, GOVT. ADVOCATE MS. Y. W. RINCHHEN, GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. N. RAI, SR. ADVOCATE, LEGAL AID COUNSEL MR. SHAKIL RAJ KARKI, ASST. GOVT. ADVOCATE MR. YOZAN RAI, LEGAL AID COUNSEL MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE

4) WP(C)/36/2022

YOZAN RAI  
Vs  
CHIEF INFORMATION  
COMMISSIONER AND ORS.

MR. PRADEEP TAMANG  
MS. TARA DEVI CHETTRI

MR. S. K. CHETTRI, GOVT.  
ADVOCATE  
MR. YADEV SHARMA, GOVT.  
ADVOCATE  
MR. Y. W. RINCHHEN,  
GOVT. ADVOCATE  
MR. THINLAY DORJEE  
BHUTIA, GOVT. ADVOCATE  
MR. SHAKIL RAJ KARKI,  
ASST. GOVT. ADVOCATE  
MS. PEMA BHUTIA, ASST.  
GOVT. ADVOCATE  
MR. SUJAN SUNWAR, ASST.  
GOVT. ADVOCATE

**NOTE:-**

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY(S).**

**BY ORDER OF HON'BLE THE CHIEF JUSTICE**

**REGISTRAR**