



THE HIGH COURT OF SIKKIM  
GANGTOK  
DAILY CAUSELIST

[FOR TUESDAY, THE 29<sup>TH</sup> DAY OF NOVEMBER, 2022]

[ALL URGENT MATTERS MUST BE MENTIONED AT 10:00 A.M  
BEFORE HON'BLE THE CHIEF JUSTICE]

Time 10:00 A.M. to 01:00 P.M. and 02:00 P.M. to 04: P.M.

BEFORE

HON'BLE MR. JUSTICE BHASKAR RAJ PRADHAN

COURT NO - 3

Sr. No.	Case Number	Main Parties	Petitioner Advocate	Respondent Advocate
1)	WP(C)/52/2022	MANI KUMAR SUBBA Vs STATE OF SIKKIM AND ORS	MR. YAM KUMAR SUBBA	MR. S. K. CHETTRI, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MR. THINLAY D. BHUTIA, GOVT. ADVOCATE MS. Y. W. RINCHHEN, GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. SHAKIL RAJ KARKI, ASST. GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE
2)	WP(C)/17/2021  <b>With</b> IA NO.4/2022 An application for adjournment (Respondents)	KARMA THUPDEN CHOPEL BHUTIA Vs THE STATE OF SIKKIM AND ORS.	MR. MAHESH SUBBA MS.SRIJANA CHETTRI MR. PRADEEP SHARMA	MR. SHAKIL KARKI, ASST. GOVT. ADVOCATE MR. D. K. SIWAKOTI MR. S. K. CHETTRI, GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MS. YESHI WANGMOO RINCHEN, GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE
3)	RFA/6/2019  <b>With</b> IA NO.5/2022 An application seeking a direction upon the appellants to deposit all arrears rents (Respondent No. 01).	M/S NAURATANMAL ASHOK KUMAR AND ANR. Vs SMT. YANGZILA BHUTIANI AND ANR.	APPELLANT IN PERSON	MR. SHAKIL KARKI, ASST. GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MS. YESHI W. RINCHHEN, GOVT. ADVOCATE MR. S. K. CHETTRI, GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE
<b>With</b>	RFA/12/2019  <b>With</b> IA NO.1/2019 Stay petition with affidavit	M/S NAURATANMAL ASHOK KUMAR Vs YANGZILA BHUTIANI	APPELLANT IN PERSON	MS. PEMA ONGCHU BHUTIA

**NOTE:-**

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY(S).**

**BY ORDER OF HON'BLE THE CHIEF JUSTICE**

**REGISTRAR**