

### THE HIGH COURT OF SIKKIM GANGTOK DAILY CAUSELIST

# [FOR TUESDAY, THE 30 <sup>™</sup> DAY OF MARCH, 2021] [ALL URGENT MATTERS MUST BE MENTIONED AT 10:30 A.M BEFORE HON'BLE THE CHIEF JUSTICE]

Time 10:30 A. M. to 01:00 P. M. and 02:00 P. M. to 04:30 P. M.

#### BEFORE

# HON'BLE MRS. JUSTICE MEENAKSHI MADAN RAI HON'BLE MR. JUSTICE BHASKAR RAJ PRADHAN

COURT NO - 2

| Sr. No.         | . Case Number              | Main Parties                                                               | Petitioner Advocate                    | Respondent Advocate                                                                                                                                                                                                                                                                                                                           |
|-----------------|----------------------------|----------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                 |                            | ORD                                                                        | ERS                                    |                                                                                                                                                                                                                                                                                                                                               |
| 1)              | WP(PIL)/10/2018            | SIKKIM GORKHA JAGARAN<br>SANGH AND OTHERS<br>Vs<br>UNION OF INDIA AND ORS. | MR. NAMAN KAMBOJ<br>MS. ANUSHA BASNETT | MS. YESHI WANGMOO RINCHEN, GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. THINLAY D. BHUTIA, GOVT. ADVOCATE MR. HISSEY GYALTSEN, ASST. GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MR. S. K. CHETTRI, GOVT. ADVOCATE MR. TASHI RAPTEN BARFUNGPA MR. KARMA THINLAY, CENTRAL GOVT. COUNSEL MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE |
| With<br>IA NO.6 | 5/2020                     |                                                                            |                                        |                                                                                                                                                                                                                                                                                                                                               |
| (An app         | lication seeking direction | to produce records of transferred Ca                                       | ase (c) NO. 78 of 1982. (Petitioner))  |                                                                                                                                                                                                                                                                                                                                               |
| 2)              | Crl. A./2/2021             | ASH BAHADUR SUBBA<br>Vs<br>STATE OF SIKKIM                                 | MR. JORGAY NAMKA, LEGAL<br>AID COUNSEL | MR. YADEV SHARMA, ADDL. P. P. MR. THINLAY. D. BHUTIA, ADDL. P. P. MS. Y. W. RINCHEN, ADDL. P. P. MR. HISSEY GYALTSEN, ASTT. P. P. MS. PEMA BHUTIA, ASTT. P. P. MR. S. K. CHETTRI, ADDL. P. P. MR. SUJAN SUNWAR, ASTT. P. P.                                                                                                                   |

## NOTE:-

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY(S).

BY ORDER OF HON'BLE THE CHIEF JUSTICE

**REGISTRAR GENERAL**