



**THE HIGH COURT OF SIKKIM  
GANGTOK  
DAILY CAUSELIST  
[FOR TUESDAY, THE 30<sup>TH</sup> DAY OF APRIL, 2024]  
[ALL URGENT MATTERS MUST BE MENTIONED AT 10:00 A.M  
BEFORE HON'BLE THE CHIEF JUSTICE]  
(This Bench will sit after rising of the First Division Bench)**

**BEFORE  
HON'BLE THE CHIEF JUSTICE SHRI BISWANATH SOMADDER  
HON'BLE MR. JUSTICE BHASKAR RAJ PRADHAN  
COURT NO - 1**

Sr. No.	Case Number	Main Parties	Petitioner Advocate	Respondent Advocate
1)	<b>IA NO. 1/2024</b> (An application for condonation of delay (Appellant)) <b>IN</b> <b>Arb.A./31/2024/(Filing No.)</b>	ASHOK PRADHAN Vs NATIONAL HIGHWAYS AND INFRASTRUCTURE DEVELOPMENT CORPORATION LIMITED AND ANO.	MR. RANJIT PRASAD	MR. S.K. CHETTRI, GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. SHAKIL R. KARKI, GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE
2)	Arb.A./1/2024 <b>With</b> IA NO.1/2024 An application for stay (Appellant)	M/S SIKKIM URJA LIMITED Vs M/S ABIR INFRASTRUCTURE PVT. LTD. AND ORS.	MR. RINZING TAMANG	MR. PRAMIT CHETTRI
3)	Arb.A./2/2024 <b>With</b> IA NO.1/2024 An application for ad-interim ex-parte stay (Appellant)	BORDER ROADS ORGANISATION Vs VIJ ENGINEERS AND CONSULTANT PVT. LTD.	MS. SANGITA PRADHAN, DSGI	
4)	Com. A./1/2024	INBREW BEVERAGES PVT. LTD Vs M/S MOUNT DISTILLERIES LTD.	MR. PRAMIT CHHETRI	
5)	WA/7/2023	KARMA TSHERING BHUTIA Vs STATE OF SIKKIM AND ORS.	MR. GIRMEY BHUTIA	MR. S.K. CHETTRI, GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. GANESH MAN CHETTRI MR. SHAKIL R. KARKI, GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE

**NOTE:-**

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY/PARTIES.**

**BY ORDER OF HON'BLE THE CHIEF JUSTICE**

**REGISTRAR**