



**THE HIGH COURT OF SIKKIM**  
**GANGTOK**  
**DAILY CAUSELIST**  
**[FOR WEDNESDAY, THE 30<sup>TH</sup> DAY OF AUGUST, 2023]**  
**[ALL URGENT MATTERS MUST BE MENTIONED AT 10:00 A.M**  
**BEFORE HON'BLE THE CHIEF JUSTICE]**  
**(This Bench will sit after rising of the Third Division Bench)**  
**BEFORE**  
**HON'BLE MR. JUSTICE BHASKAR RAJ PRADHAN**  
**COURT NO - 3**

Sr. No.	Case Number	Main Parties	Petitioner Advocate	Respondent Advocate
1)	WP(C)/30/2023  <b>With</b> IA NO.1/2023 An application for stay (Petitioner)	HARISH CHANDRA RAI Vs RADHA DEVI SUBBA	MR. PRASUN ADHIKARI	
2)	WP(C)/32/2023	NETRA MAYA SHARMA AND ANR. Vs THE BRANCH MANAGER, UNION BANK OF INDIA AND ORS.	MR. B.N. SHARMA	MR. S.K. CHETTRI, GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. SHAKIL R. KARKI, ASST. GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE
3)	CrI. M. C./2/2023  <b>With</b> IA NO.1/2023 An application for placing of documents on record (Resp. nos. 2, 3 and 4)	NARAYAN PRADHAN Vs THE SUB DIVISIONAL MAGISTRATE AND ORS.	MR. B.N. SHARMA	MR. THINLAY DORJEE BHUTIA, GOVT. P.P. MR. YADEV SHARMA, GOVT. P.P. MR. SUJAN SUNWAR, ASST. GOVT. P.P. MR. S. R. KARKI. ASST. GOVT. P.P. MS. PEMA BHUTIA, ASST. GOVT. P.P. MR. K.T. TAMANG MR. S.K. CHETTRI, GOVT. P.P.
4)	RFA/1/2019  <b>With</b> IA NO.1/2019 An application under order XLI Rule 27 read with Section 107 of the C.P.C., 1908. (Appellant)  IA NO.8/2022 An application under Order XLI Rule 27 of the CPC, 1908 (Appellant)	TASHI NAMGYAL LEPCHA Vs STATE OF SIKKIM AND ORS.	MR. JUSHAN LEPCHA MR SANGAY GYURMAY BHUTIA	MR. SHAKIL RAJ KARKI, ASST. GOVT. ADVOCATE MR. JORGAY NAMKA, SR. ADVOCATE, LEGAL AID COUNSEL MR. S. K. CHETTRI, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MR. THINLAY D. BHUTIA, GOVT. ADVOCATE MS. PEMA BHUTIA, GOVT. ADVOCATE MR. MANISH KUMAR JAIN MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE

**NOTE:-**

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY/PARTIES.**

**BY ORDER OF HON'BLE THE CHIEF JUSTICE**

**REGISTRAR**