



[VC / Hybrid Hearing Link](#)

**THE HIGH COURT OF SIKKIM  
GANGTOK  
DAILY CAUSELIST**

**[FOR FRIDAY, THE 21<sup>ST</sup> DAY OF NOVEMBER, 2025]**

**[ALL URGENT MATTERS MUST BE MENTIONED AT 10:00 A.M  
BEFORE HON'BLE THE CHIEF JUSTICE]**

**(This Bench will sit after rising of the Second Division Bench)**

**BEFORE**

**HON'BLE THE CHIEF JUSTICE SHRI BISWANATH SOMADDER  
COURT NO - 1**

| <b>Sr. No.</b> | <b>Case Number</b> | <b>Main Parties</b>                                                 | <b>Petitioner Advocate</b>                       | <b>Respondent Advocate</b>                                                                                                                                                                                                                                                           |
|----------------|--------------------|---------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1)             | RSA/4/2025         | AMBIKA PRADHAN AND<br>ANO.<br>Vs<br>PURNA KUMAR PRADHAN<br>AND ORS. | MS. MINGMA LHAMU<br>SHERPA, LEGAL AID<br>COUNSEL | MS. PEMA BHUTIA, ASST.<br>GOVT. ADVOCATE<br>MR. THINLAY DORJEE<br>BHUTIA, GOVT. ADVOCATE<br>MR. SHAKIL R. KARKI,<br>GOVT. ADVOCATE<br>MR. SUJAN SUNWAR, ASST.<br>GOVT. ADVOCATE<br>MR. YADEV SHARMA, GOVT.<br>ADVOCATE<br>MS. SABINA CHETTRI<br>MR. S. K. CHETTRI, GOVT.<br>ADVOCATE |

**NOTE:-**

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY/PARTIES.**

**BY ORDER OF HON'BLE THE CHIEF JUSTICE**

**REGISTRAR**