



THE HIGH COURT OF SIKKIM  
GANGTOK  
DAILY CAUSELIST

[FOR THURSDAY, THE 05<sup>TH</sup> DAY OF MARCH, 2026]

[ALL URGENT MATTERS MUST BE MENTIONED AT 10:30 A.M  
BEFORE HON'BLE THE CHIEF JUSTICE]

Time 10:30 A. M. to 01:00 P. M. and 02:00 P. M. to 04:00 P. M

BEFORE

HON'BLE THE CHIEF JUSTICE MR. A. MUHAMED MUSTAQUE  
COURT NO - 1

(At 10:30 A.M.)

Sr. No.	Case Number	Main Parties	Petitioner Advocate	Respondent Advocate
1)	WP(C)/59/2022	THE BAR ASSOCIATION OF SIKKIM AND ORS. Vs THE STATE OF SIKKIM AND ORS	MR. PRADEEP TAMANG	MS. SANGITA PRADHAN, D. S. G. I. MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MR. S. K. CHETTRI, GOVT. ADVOCATE MR. THINLAY D. BHUTIA, GOVT. ADVOCATE MR. ZAMYANG NORBU BHUTIA MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE
2)	WP(C)/23/2023	JASODA POUDYAL Vs STATE OF SIKKIM AND ORS.	MR. SAJAL SHARMA, LEGAL AID COUNSEL	MR. S.K. CHETTRI, GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MS. GITA BISTA MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE
3)	WP(C)/11/2024  <b>With</b> IA NO.1/2025 An application for placing of documents on record (Resp. Nos. 3 and 4)	CHURAMANI BASNETT Vs DISTRICT COLLECTOR, NAMCHI DISTRICT AND ORS.	MR. SAJAL SHARMA, LEGAL AID COUNSEL	MR. S. K. CHETTRI, GOVT. ADVOCATE MR. THINLAY D. BHUTIA, GOVT. ADVOCATE MS. PEMA BHUTIA, ASST GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MS. SANGITA PRADHAN, D.S.G.I MS. GITA BISTA MR. SUJAN SUNWAR, ASST. GOV. ADVOCATE

4) WP(C)/12/2024 PURNA BAHADUR BASNETT MR. SAJAL SHARMA, MR. S. K. CHETTRI, GOVT.  
Vs LEGAL AID COUNSEL ADVOCATE  
DISTRICT COLLECTOR, MS. PEMA BHUTIA, ASST  
NAMCHI DISTRICT AND GOVT. ADVOCATE  
ORS. MR. THINLAY D. BHUTIA,  
GOVT. ADVOCATE  
MR. YADEV SHARMA, GOVT.  
ADVOCATE  
MS. SANGITA PRADHAN,  
D.S.G.I  
MS. GITA BISTA  
MR. SUJAN SUNWAR, ASST.  
GOVT. ADVOCATE

**NOTE:-**

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY/PARTIES.**

**BY ORDER OF HON'BLE THE CHIEF JUSTICE**

**REGISTRAR**