



VC / Hybrid Hearing Link

**THE HIGH COURT OF SIKKIM  
GANGTOK  
DAILY CAUSELIST**

**[FOR FRIDAY, THE 27<sup>TH</sup> DAY OF FEBRUARY, 2026]**

**[ALL URGENT MATTERS MUST BE MENTIONED AT 10:30 A.M  
BEFORE HON'BLE THE CHIEF JUSTICE]**

**Time 10:30 A. M. to 01:00 P. M. and 02:00 P. M. to 04:00 P. M**

**BEFORE**

**HON'BLE THE CHIEF JUSTICE MR. A. MUHAMED MUSTAQUE  
HON'BLE MR. JUSTICE BHASKAR RAJ PRADHAN**

**COURT NO - 1**

**(At 10:30 A.M.)**

<b>Sr. No.</b>	<b>Case Number</b>	<b>Main Parties</b>	<b>Petitioner Advocate</b>	<b>Respondent Advocate</b>
1)	Com. A./7/2025	NATIONAL HIGHWAYS AND INFRASTRUCTURE DEVELOPMENT CORP. LTD. Vs DISTRICT COLLECTOR-CU- -CALA AND ORS.	MR. RAHUL RATHI	MR. S.K. CHETTRI, GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MS. PHU DOMA BHUTIA, LEGAL AID COUNSEL MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE
2)	Com. A./4/2025	UJJWAL RAI (CHAMLING) Vs PAWAN KUMAR PRADHAN AND ANO.	MR. LEADA T. BHUTIA	MR. UMESH RANPAL MR. SUSHANT SUBBA, LEGAL AID COUNSEL

**NOTE:-**

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY/PARTIES.**

**BY ORDER OF HON'BLE THE CHIEF JUSTICE**

**REGISTRAR**