



**THE HIGH COURT OF SIKKIM  
GANGTOK  
DAILY CAUSELIST  
[FOR TUESDAY, THE 17<sup>TH</sup> DAY OF JUNE, 2025]  
[ALL URGENT MATTERS MUST BE MENTIONED AT 10:00 A.M  
BEFORE HON'BLE THE CHIEF JUSTICE]  
Time 10:00 A. M. to 01:00 P. M. and 02:00 P. M. to 04:00 P. M**

**BEFORE  
HON'BLE MRS. JUSTICE MEENAKSHI MADAN RAI  
COURT NO - 2**

**(At 10:00 A.M.)**

| <b>Sr. No.</b> | <b>Case Number</b> | <b>Main Parties</b>  | <b>Petitioner Advocate</b>   | <b>Respondent Advocate</b>  |
|----------------|--------------------|--|--|---|
| 1)             | WP(C)/25/2025      | AVINANDAN SHARMA<br>Vs<br>STATE OF SIKKIM AND ORS.   | MR. M.N. DHUNGEL   | MR. SHAKIL R. KARKI,<br>GOVT. ADVOCATE<br>MS. PEMA BHUITA, ASST.<br>GOVT. ADVOCATE<br>MR. S. K. CHETTRI, GOVT.<br>ADVOCATE<br>MR. THINLAY DORJEE<br>BHUTIA, GOVT. ADVOCATE<br>MR. YADEV SHARMA, GOVT.<br>ADVOCATE<br>MR. SUJAN SUNWAR, ASST.<br>GOVT. ADVOCATE                            |
| 2)             | WP(C)/30/2022      | BIKASH SEWA<br>Vs<br>EXECUTIVE ENGINEER,<br>SIKKIM INVESTIGATION<br>DIVISION, CENTRAL WATER<br>COMMISSION,<br>GOVERNMENT OF INDIA      | MR. MOHAN SHARMA<br>MR. SAMSO H. SUBBA<br>MR. DEWEN S. LUITEL<br>MR. BHAICHUNG BHUTIA<br>MR. ZANGPO SHERPA | MS. SANGITA PRADHAN,<br>D.S.G.I.  |
| 3)             | WP(C)/31/2022      | MAYA DEVI DARJEE<br>Vs<br>EXECUTIVE ENGINEER,<br>SIKKIM INVESTIGATION<br>DIVISION, CENTRAL WATER<br>COMMISSION,<br>GOVERNMENT OF INDIA | MR. DEWEN S. LUITEL<br>MR. SAMSO H. SUBBA<br>MR. MOHAN SHARMA<br>MR. BHAICHUNG BHUTIA<br>MR. ZANGPO SHERPA | MS. SANGITA PRADHAN,<br>D.S.G.I.  |
| 4)             | WP(C)/15/2025      | M/S. ELEVAR DIGITEL<br>INFRASTRUCTURE PRIVATE<br>LIMITED<br>Vs<br>STATE OF SIKKIM AND ANO.   | MS. PEM LHAMU LEPCHA   | MS. PEMA BHUTIA, ASST.<br>GOVT. ADVOCATE<br>MR. S. K. CHETTRI, GOVT.<br>ADVOCATE<br>MR. SHAKIL R. KARKI,<br>GOVT. ADVOCATE<br>MR. SUJAN SUNWAR, ASST.<br>GOVT. ADVOCATE<br>MR. YADEV SHARMA, GOVT.<br>ADVOCATE<br>MR. ZIGMEE DORJEE<br>BHUTIA<br>MR. THINLAY D. BHUTIA,<br>GOVT. ADVOCATE |

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|----|---|--|---|---|
| 5) | RFA/5/2024  | THE SECRETARY,<br>DEPARTMENT OF<br>AGRICULTURE,<br>GOVERNMENT OF SIKKIM<br>Vs<br>D.B. BASNETT AND ANR. | MR. S. K. CHETTRI, GOVT.<br>ADVOCATE<br>MS. PEMA BHUTIA, ASST.<br>GOVT. ADVOCATE<br>MR. YADEV SHARMA,<br>GOVT. ADVOCATE<br>MR SUJAN SUNWAR,<br>ASST. GOVT. ADVOCATE | MR. SHAKIL RAJ KARKI,<br>GOVT. ADVOCATE<br>MR. THINLAY DORJEE<br>BHUTIA, GOVT. ADVOCATE<br>MS. RACHHITTA RAI  |
| 6) | WP(C)/18/2023<br><br><b>With</b><br>IA NO.1/2023<br>An application for stay<br>(Petitioner) | RUDRA PRASAD BAHUN<br>Vs<br>SIKKIM SURAKSHA SAMITHI<br>AND ORS.  | MR. YOZAN RAI   | MR. S.K. CHETTRI, GOVT.<br>ADVOCATE<br>MR. THINLAY DORJEE<br>BHUTIA, GOVT. ADVOCATE<br>MR. SHAKIL R. KARKI,<br>GOVT. ADVOCATE<br>MR. YADEV SHARMA, GOVT.<br>ADVOCATE<br>MS. PEMA BHUTIA, ASST.<br>GOVT. ADVOCATE<br>MR. YASHIR N. TAMANG<br>MR. SUJAN SUNWAR, ASST.<br>GOVT. ADVOCATE |

**NOTE:-**

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY/PARTIES.**

**BY ORDER OF HON'BLE THE CHIEF JUSTICE**

**REGISTRAR(I/C)**